

MEMORANDUM OF AGREEMENT
BRIDGE STRUCTURE NUMBER 089-3189
ROCK RUN TOWNSHIP
STEPHENSON COUNTY
ILLINOIS

WHEREAS, the U.S. Army Corps of Engineers, Rock Island District, U.S. Department of Defense (CORPS), has determined that issuing a 404 permit to Stephenson County, Illinois (COUNTY) for the replacement of bridge Structure Number 089-3189 (BRIDGE) carrying Township Road 298 over Brown Creek in Rock Run Township, Stephenson County, Illinois, will have an adverse effect upon the BRIDGE, a property eligible for inclusion in the National Register of Historic Places (NRHP), and has consulted with the Illinois State Historic Preservation Officer (SHPO) pursuant to the regulations (36 CFR Part 800) implementing Section 106 of the National Historic Preservation Act (16 U.S.C. 470f), and

WHEREAS, the Illinois Department of Transportation (IDOT) and the COUNTY have participated in the consultation and have been invited to concur in this Memorandum of Agreement (MOA),

NOW, THEREFORE, the COUNTY, the IDOT, the CORPS and the SHPO agree that if the Advisory Council on Historic Preservation (COUNCIL) accepts this MOA in accordance with 36 CFR Section 800.6(a)(1)(i), the undertaking shall be implemented in accordance with the following stipulations in order to take into account the effect of the undertaking on historic properties.

Stipulations

The CORPS in coordination with the IDOT and the COUNTY, will ensure that the following measures are carried out.

1. The BRIDGE will be replaced with a new structure as developed in the plans prepared by the County.
2. Prior to the beginning of construction activities, the COUNTY shall submit through the IDOT to the National Park Service (NPS) such documentation to the standards of the Historic American Engineering Record as the NPS requests. Upon acceptance of the documentation by the NPS, and prior to construction, the CORPS shall notify the COUNCIL and the SHPO of the NPS acceptance.
3. The SHPO shall provide the CORPS with a list of the names and addresses of the appropriate local and state archives to receive copies of the final documentation reports to be prepared for compliance with Stipulation 2.
4. The IDOT shall seek an analogous bridge in Illinois and, should one be found and be acceptable to the SHPO, the IDOT shall list it on the Illinois Historic Bridge Survey in place of the BRIDGE.
5. The COUNTY shall market the BRIDGE for a period of not less than six months in accordance with the provisions of Section 123(f)(4) of the Surface Transportation and Uniform Relocation Assistance Act of 1987.

6. In consultation with the SHPO, the COUNTY shall develop a marketing plan for the bridge which shall include the following elements:
 - a. An information package about the property, including but not limited to:
 - photographs of the property
 - a parcel map;
 - information on the property's historic significance;
 - information on the property's cost; information on monetary assistance up to the estimated cost of demolition available for the bridge's relocation and rehabilitation;
 - notification that the purchaser will be required to maintain the property in accordance with the recommended approaches in the Secretary of Interior's Standards and Guidelines for Rehabilitating Historic Buildings; and
 - notification of any requirement for inclusion of a restrictive covenant in the transfer document.
 - b. A distribution list of potential purchasers.
 - c. An advertising plan and schedule.
 - d. A schedule for receiving and reviewing offers.

Upon the SHPO's agreement with the marketing plan, the COUNTY shall implement the plan.

7. The COUNTY shall review all offers in consultation with the Illinois SHPO prior to acceptance. If there is no acceptable offer that will conform to rehabilitation and maintenance requirements, the COUNTY, with the approval of the SHPO, may transfer the BRIDGE without preservation restriction. In that event, the property shall be recorded prior to transfer in accordance with Stipulation 2.

Execution of this MOA by the CORPS and the Illinois SHPO, its subsequent acceptance by the COUNCIL, and implementation of its terms, demonstrate that the CORPS has afforded the COUNCIL an opportunity to comment on this undertaking and its effects on historic properties, and that the CORPS has taken into account the effects of the undertaking on historic properties.

Memorandum of Agreement
Bridge Structure Number 089-3189
Page 3

U.S. ARMY CORPS OF ENGINEERS

BY: Charles S. Calkins, Colonel Corps of Engineers Date 25 Apr 95

ILLINOIS STATE HISTORIC PRESERVATION OFFICER

BY: Ann E. Hagg Date 4/14/95

CONCUR:

STEPHENSON COUNTY

BY: Chris L. Tebell STEPHENSON Co. ENGR. Date 1/20/95
ILLINOIS DEPARTMENT OF TRANSPORTATION

BY: Keith D. O'Leary DIST. DIST. 2 ENGINEER Date JAN. 30 1995

Accepted for THE ADVISORY COUNCIL ON HISTORIC PRESERVATION:

BY: Robert W. Bush Date 4/2/95

JJ/bb/0893189

RECEIVED

JUN 16 1995

14 June 95

CENCR-POE

MFR:

Subject: CENCR-283420 ~~==~~

Preservation Services

Advisory Council letter dated June 2, 1995, and the fully executed MOA sent to addressees below on 6/14/95.

Copies Furnished:

Ronald Pulcher
CENCR-POE
309 1794-5384

✓ Ms. Anne Haaker
Deputy State Historic
Preservation Officer
Illinois Historic
Preservation Agency
Old State Capitol
Springfield, Illinois 62704 (without enclosures)

Mr. C. A. Weaver
Stephenson County Highway Department
1650 South Walnut Street
Freeport, Illinois 61032 (without enclosures)

Mr. Jerry Jacobson
Illinois Department of Transportation
2300 South Dirksen Parkway
Springfield, Illinois 62764 (without enclosures)

IHPA REVIEW

H/A _____

AC _____

AR _____

File SH COER

~~Dist File (PD) (all wo/encs):~~

~~PD (Herrmann)~~

PD-E (Pulcher)

OD-SI (Jones)

Advisory Council On Historic Preservation

The Old Post Office Building
1100 Pennsylvania Avenue, NW, #809
Washington, DC 20004

JUN 2 1995

Mr. Dudley M. Hanson
Chief, Planning Division
Rock Island District, Corps of Engineers
Clock Tower Building
P. O. Box 2004
Rock Island, IL 61204-2004

CF:
PD file
PD-E
orig to OD-S

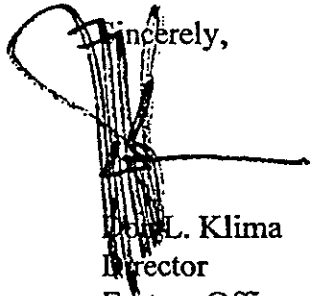
REF: Replacement of Bridge No. 089-3189
Stephenson County, Illinois

Dear Mr. Hanson:

The enclosed Memorandum of Agreement for the referenced project has been accepted by the Council. This acceptance completes the requirements of Section 106 of the National Historic Preservation Act and the Council's regulations. We recommend that you provide a copy of the fully-executed Agreement to the Illinois State Historic Preservation Officer.

Should you have any questions, please contact Druscilla Null at (202) 606-8505.

Sincerely,



Don L. Klima
Director
Eastern Office of Review

Enclosure