

**MEMORANDUM OF AGREEMENT AMONG
TAZEWELL COUNTY, THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY,
AND THE
ILLINOIS STATE HISTORIC PRESERVATION OFFICER
REGARDING DEMOLITION OF 11-19 S. CAPITOL AND DEVELOPMENT OF A
NEW COUNTY JUSTICE CENTER IN PEKIN, ILLINOIS
(SHPO LOG #010051225)**

WHEREAS, Tazewell County (County) has demolished 11-19 S. Capitol (Building) to develop a new County Justice Center (Project); and

WHEREAS, the project requires a National Pollutant Discharge Elimination System (NPDES) permit, a Water Pollution Control permit, and a Public Water Supply permit from the Illinois Environmental Protection Agency (IEPA), thereby making the project an Undertaking subject to review under the Illinois State Agency Historic Resources Preservation Act (20 ILCS 3420) and its implementing rules (17 IAC 4180) (Act); and

WHEREAS, the Owner has consulted with the Illinois State Historic Preservation Office (SHPO), a Division of the Illinois Department of Natural Resources (IDNR), pursuant to the Act; and

WHEREAS, the SHPO currently resides within IDNR (Office), and the Director of IDNR is the duly designated State Historic Preservation Officer (Officer); and

WHEREAS, the Officer has determined that no historic archaeological properties will be affected by the undertaking; and

WHEREAS, on June 11, 2025, the Officer determined that the Building is eligible to be listed on the National Register of Historic Places (NRHP); and

WHEREAS, the Officer has determined that the Undertaking will have an adverse effect on the Building that is eligible for the NRHP; and

WHEREAS, a notice was published in the *Peoria Journal Star*, posted on the County website, and emailed to registered media outlets regarding a February 25, 2023, Special County Board Meeting to discuss the demolition of the Building and with thirteen comments received; and

WHEREAS, a notice was posted on the County website and emailed to registered media outlets of a June 28, 2023, In-Place Property Committee Meeting where the Project was discussed and with no comments received; and

WHEREAS, a notice was posted on the County website and sent to registered media outlets of a June 28, 2023, Regular County Board Meeting where the Project was discussed and with one comment received; and

WHEREAS, the County has notified the Tazewell County Genealogical and Historical Society of the adverse effect determination, and on July 13, 2025 the Tazewell County Genealogical and Historical Society chose not to participate in the consultation to resolve the adverse effect; and

NOW, THEREFORE, the County, IEPA, and the Officer agree that the Undertaking shall be implemented in accordance with the following stipulations in this Memorandum of Agreement (Agreement) in order to mitigate the adverse effects of this Undertaking to the NRHP-eligible properties.

STIPULATIONS

I. MITIGATION

- A. The County shall retain a historical contractor(s) of its choice (Contractor) who meets the Secretary of the Interior's Qualifications (36 CFR Part 61, https://www.nps.gov/history/local-law/arch_stnds_9.htm) to complete a narrative and photographic history (Recordation) according to the measures described below.
1. The County will ensure that the mitigation is completed by the Contractor, as stipulated in I. Mitigation.
 2. The recordation must follow the guidelines established by the Officer, according to the specifications herein.
 3. The Contractor must consult with the Officer prior to the initiation of the work to ensure that expectations are understood.
 4. The Officer may approve alterations to the format and/or requirements of the Recordation, depending on the circumstances of the project.
 5. Upon execution of this Agreement, the Contractor shall begin work on the Recordation and the Project may commence.
 6. The County shall ensure the Recordation includes a professional-quality narrative detailing the architectural and historical significance of the Building with historic photographs representing the Building in the Period of Significance through the present time.
 7. The Contractor shall prepare and email a 95% draft of the Recordation in .pdf format to the Officer for review and comment.
 8. When the Officer accepts the 95% draft submission, in writing, the Contractor shall incorporate into the recordation any comments that the Officer provides and complete the final documentation.
 9. Upon completion of the final version of the Recordation, the County and/or Contractor shall submit the following to the Officer:
 - a. One archival clamshell of sufficient size to encapsulate the Recordation.
 - b. One copy of the Recordation, on archival materials, for deposit in the Abraham Lincoln Presidential Library and Museum.
 - c. One digital record (download, link, flash drive, CD, or DVD) with the

complete Recordation for posting on the SHPO website.

II. DURATION

This Agreement shall be effective for two years or until such time as all of its terms are satisfied or it is amended or terminated and replaced. Prior to such time, the Owner may consult with the other signatories to reconsider the terms of the Agreement and amend it in accordance with Stipulation VI AMENDMENTS below. The Owner shall notify the signatories as to the course of action it will pursue.

III. POST-REVIEW ENCOUNTERS

If potential historic properties are encountered or unanticipated effects on historic properties found, the Owner shall consult with the Officer immediately and make reasonable efforts to avoid, minimize, or mitigate adverse effects to such properties. In the event of an unanticipated encounter of human remains or burials, the Owner understands and agrees that it must immediately stop work within the area of encounter, consult with the Officer, and comply with the Human Remains Protection Act (20 ILCS 3440) and its implementing rules (17 IAC 4170) as administered by IDNR, which provides that no human remains shall be disturbed without a permit issued by IDNR.

IV. MONITORING AND REPORTING

Each year following the execution of this Agreement until it expires or is terminated, Owner shall provide all parties to this Agreement a summary report detailing work undertaken pursuant to its terms. Such report shall include any scheduling changes proposed, any problems encountered, and any disputes and objections received in Owner's efforts to carry out the terms of this Agreement.

V. DISPUTE RESOLUTION

Should any signatory to this Agreement object at any time to any actions proposed or the manner in which the terms of this Agreement are implemented, the Owner shall consult with the signatories to resolve the objection. If the signatories cannot agree regarding a dispute, the signatories shall utilize the procedures provided in 20 ILCS 3420/4e.

- A. The Owner's responsibility to carry out all other actions subject to the terms of this Agreement that are not the subject of the dispute remain unchanged.

VI. AMENDMENTS

This Agreement may be amended when such an amendment is agreed to in writing by all signatories. The amendment will be effective on the date a copy is signed by all of the signatories.

VII. TERMINATION

If any signatory to this Agreement determines that its terms become impossible to carry out, that party shall immediately consult with the other signatories to attempt to develop an amendment per Stipulations V and VI above. If within thirty (30) days an amendment cannot be reached, any signatory may terminate the Agreement upon written notification to the other signatories.

VIII. COUNTERPARTS; FACSIMILE OR .PDF SIGNATURES

This Agreement may be executed in counterparts, each of which shall be considered an original and together shall be one and the same Agreement. A facsimile or .pdf copy of this Agreement and any signatures thereon will be considered for all purposes as an original.

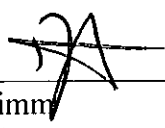
EXECUTION of this Agreement by signatories, and the implementation of its terms evidence that the signatories have afforded the Officer an opportunity to comment on the effects of the Undertaking in compliance with the Act.

[Signature Pages to follow]

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SIGNATORY

TAZEWELL COUNTY

By:  Date: 7/31/2025
Brett Grimm
Tazewell County Board Chairman

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SIGNATORY

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY (IEPA)

Signature: _____ Date: _____

Name: _____

Title: _____

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SIGNATORY

ILLINOIS DEPUTY STATE HISTORIC PRESERVATION OFFICER (OFFICER)

By: Carey L. Mayer Date: 8/20/2025
Carey L. Mayer, AIA
Deputy State Historic Preservation Officer
Illinois Department of Natural Resources