

## THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES

# ILLINOIS HISTORIC TAX CREDIT PROGRAM

### PART S-3: VERIFICATION OF PRIORITIES

FOR ROUND 1, 2024

SHPO must receive this form electronically by 5:00 PM CST, Wed., Mar. 27, 2024

#### 1. Project Information

Building Name: _	 NPS Project #:
Street Address: _	
-	

City: \_\_\_\_\_

#### 2. <u>Project Expenditures</u> (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)

2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 <u>but no</u> CPA-prepared Cost Certification, complete the following:

Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs):

#### 2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:

Final certified QREs from Cost Certification (attach copy):

Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy):

#### 3. Priorities Asserted

If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per program instructions. The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to <u>this list</u>.

Priority 1: Border County

- Priority 2: Government Ownership Priority 3: Census Tract
- Priority 4: Development Partnership Priority 5: Disaster Declaration

#### 4. Applicant Information

I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name:		
Organization:		
Address:		
City:		Zip:
Phone:	E-mail:	
Signature:		Date:

E-mail form with attachments to SHPO.StateCredit@illinois.gov as a single PDF file named in the following format "(NPS project#)\_2024Round1\_S-3" (ex. 38097\_2024Round1\_S-3.pdf). The e-mail subject line should be the name of the file.