

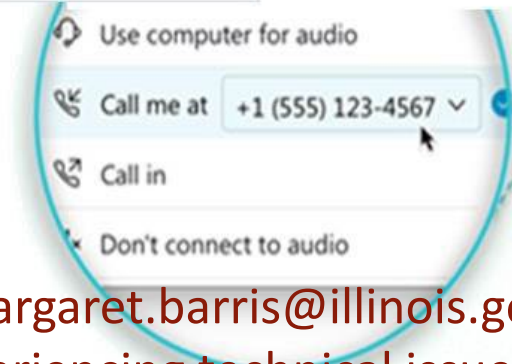
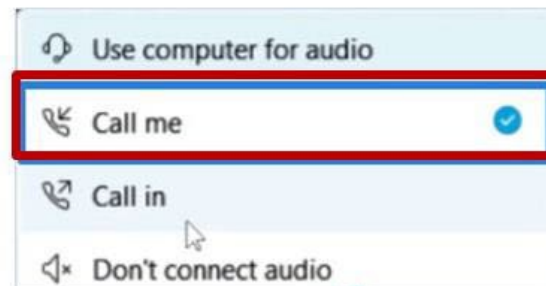
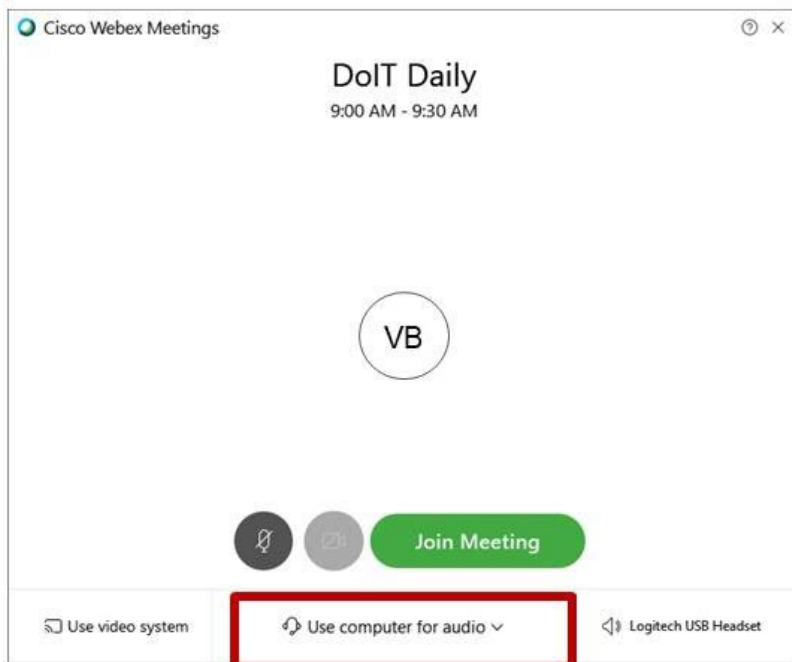
# Illinois Historic Preservation Tax Credit 2025 Application Round 1

## Thanks for joining

If you joined the meeting by using the “Call in” option,  
please disconnect and select one of the following audio preferences.

**BEST PRACTICE** for joining the Webex Audio Conference

1. From the audio connection options menu, select “**Call me**” OR “**Use computer for audio**”
2. If using “**Call me**” input your call-back number
3. Click the **GREEN JOIN MEETING BUTTON**



Email: [annamargaret.barris@illinois.gov](mailto:annamargaret.barris@illinois.gov)  
If you are experiencing technical issues

# Illinois Historic Preservation Tax Credit 2025 Application Round 1 S-1 Workshop

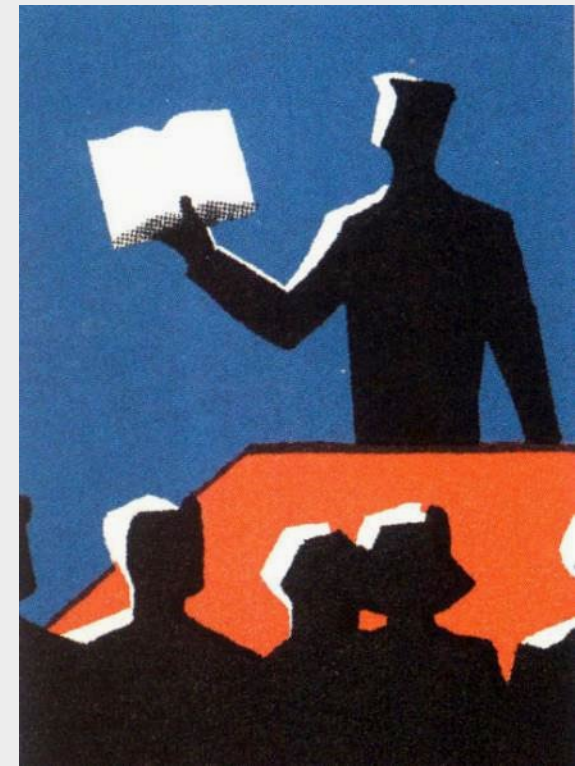
February 19, 2025

Illinois State Historic Preservation Office  
Illinois Department of Natural Resources



# Agenda

- What's a "SHPO"?
- Statewide tax-credit (IL-HTC) program overview
- Economic Impact Report update
- Part S-1: Application Workshop
- Part S-2: Online Submission
- Part S-3: Priority Assertion & Project Expenditures
- Assigning Allocations
- Certification of QREs
- IL-HTC Certificate
- Questions



## Illinois Department of Natural Resources

“To manage, conserve and protect Illinois’ natural, recreational and cultural resources, further the public’s understanding and appreciation of those resources, and promote the education, science and public safety of Illinois’ natural resources for present and future generations.”

- DNR
  - State Historic Preservation Office



# Illinois Department of Natural Resources

- **State Historic Preservation Office**
  - National Register of Historic Places
  - Financial Incentives
  - Certified Local Government
  - Cultural-Resource Protection
  - Archaeology



# Illinois Department of Natural Resources

## Architecture and Tax Incentives Staff

Anthony Rubano, DSHPO, Project Reviewer

Anna Margaret Barris, Project Reviewer

Darius Bryjka, Project Reviewer



# Illinois Department of Natural Resources

- SHPO = State Historic Preservation **Office**
  - State staff who administer federally mandated historic-preservation programs
- SHPO = State Historic Preservation **Officer**
  - By statute, Illinois SHPO is the director of DNR
  - On February 7, 2023, Gov. Pritzker appointed Natalie Phelps Finnie as Illinois' SHPO
- IL-HTC legislation refers to both
  - Office (Division) administers the program
  - Officer (Director) signs the Certificate



## 25% Illinois Historic Preservation Tax Credit (IL-HTC)

### Program website

- Requirements
- Instructions
- Application forms and priority instructions
- PDF of this PowerPoint presentation

<https://dnrhistoric.illinois.gov/preserve/statecredit.html>



## 25% Illinois Historic Preservation Tax Credit (IL-HTC)

- Program runs from Jan. 1, 2019, to Dec. 31, 2028
- State income-tax credit equal to the lesser of:
  - 25% of Qualified Rehabilitation Expenditures (QRE) (same definition as for 20% federal historic tax credit or F-HTC), or
  - \$3 million
- Available statewide
- \$25 million of new allocations per year
- \$3 million credit cap per project
- Same project can't receive both RE-HTC and IL-HTC

## 25% Illinois Historic Preservation Tax Credit (IL-HTC)

- Same project can't receive both RE-HTC and IL-HTC
- 9 new towns have been added to the RERZ program:
  - **Joliet, Kankakee in 2023**
  - **Rock Island, Moline, East Moline, Quincy, LaSalle, Peru, and Ottawa in 2024**
- Projects shifting from IL-HTC to RE-HTC means more allocations available through IL-HTC
- RE-HTC will be available once DCEO certifies RERZs in each town
- Any F-HTC QREs incurred prior to RERZ certification by DCEO are not eligible for the RE-HTC

## 25% Illinois Historic Preservation Tax Credit (IL-HTC)

- Same design review as F-HTC
- Same fiscal rules as F-HTC, except:
  - Competitive allocation process
  - Eligible IL-HTC QREs must:
    - be incurred between 1/1/19 and 12/31/28, and
    - exceed the pre-rehab adjusted basis
  - Third-party CPA must certify costs
  - Issuance fee of 2% of credit amount collected before SHPO can release IL-HTC Certificate
  - Credit can be carried forward 10 years

## 25% Illinois Historic Preservation Tax Credit (IL-HTC)

- Allocations assigned by SHPO twice a year based on:
  - Number of priorities met (up to 5)
    1. Border-county location
    2. Former government ownership
    3. Certain census tracts
    4. Development partnership
    5. Federal disaster declaration
  - Date and time of S-2 application receipt
  - Est. QREs or actual QREs at Part S-3 stage
- An allocation is not a tax credit

## 25% Illinois Historic Preservation Tax Credit (IL-HTC)

- Application consists of 3 parts:
  - **S-1:** virtual application workshop (right now)
  - **S-2:** online submission (assigns date and time SHPO receives application)
  - **S-3:** electronic submission (asserts priorities met and eligible QREs)
- Projects must complete all 3 parts to be placed in queue for allocation
- Projects must have F-HTC Part 2 approved by NPS before applying (a.k.a., prior to S-1 workshop)
- No allocation = may re-apply in future rounds

## 25% Illinois Historic Preservation Tax Credit (IL-HTC)

- Since 2019 (through 12 allocation rounds):
  - \$100 million in allocations
  - 40 projects
  - 17 communities
  - Over \$840 million in private expenditures

<https://dnrhistoric.illinois.gov/preserve/statecredit-economic-impact.html>



Mercer Carnegie Library, Aledo



Cook County Hospital, Chicago

## 2025 IL-HTC Application Dates

- **Round 1** (\$12,500,000 in allocations available)
  - **S-1** virtual workshop:
    - Wednesday, February 19, 2025, 1:30 P.M.
  - **S-2** online submission:
    - Starts on Wed., February 26, 2025, 10:00 A.M.
    - Ends on Thursday, February 27, 2025, 5:00 P.M.
  - **S-3** electronic submission:
    - Due at SHPO by Wednesday, March 12, 2025, 5:00 P.M.

## 2025 IL-HTC Application Dates

- **Round 2** (min. \$12,500,000 in allocations available)
  - **S-1** virtual workshop:
    - Wednesday, August 20, 2025, 1:30 P.M.
  - **S-2** online submission:
    - Starts on Wed., August 27, 2025, 10:00 A.M.
    - Ends on Thursday, August 28, 2025, 5:00 P.M.
  - **S-3** electronic submission:
    - Due at SHPO by Wednesday, September 10, 2025, 5:00 P.M.



# IL-HTC Dovetails with F-HTC

- Must successfully *apply* for F-HTC
- Do not have to *claim* the F-HTC

Three overlapping copies of NPS Form 10-168 (Rev. 6/2023) are shown. The top form is "PART 1 - EVALUATION OF SIGNIFICANCE", the middle is "PART 2 - DESCRIPTION OF REHABILITATION", and the bottom is "PART 3 - REQUEST FOR CERTIFICATION OF COMPLETED WORK". Each form includes a small National Park Service arrowhead logo in the top right corner and a "NPS Project Number" field in the bottom right corner. The forms are tilted and partially obscured by each other.

# IL-HTC Dovetails with F-HTC

- Must successfully *apply* for F-HTC
- Do not have to *claim* the F-HTC
  - Must have NPS-approved F-HTC Part 2 to apply
  - Must have NPS-approved F-HTC Part 3 and Cost Certification to receive an IL-HTC Certificate
  - F-HTC recapture will trigger IL-HTC recapture

The image displays three overlapping forms from the National Park Service, all titled "NPS Form 10-168 (Rev. 6/2023) National Park Service OMB Control No. 1024-0009". Each form features the National Park Service arrowhead logo in the top right corner.

- Top Form: HISTORIC PRESERVATION CERTIFICATION APPLICATION PART 1 – EVALUATION OF SIGNIFICANCE**  
Instructions: This page must bear the applicant's original signature and must be based on the descriptions in this application form. In the event of any discrepancies, supplementary material submitted with it (such as architectural plans, drawing precedents). A copy of this form will be provided to the Internal Revenue Service.  
1. Historic Property Name \_\_\_\_\_ County \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
\_\_\_\_\_ of Historic District or National Register property \_\_\_\_\_  
\_\_\_\_\_ certified state or local district \_\_\_\_\_
- Middle Form: HISTORIC PRESERVATION CERTIFICATION APPLICATION PART 2 – DESCRIPTION OF REHABILITATION**  
Instructions: This page must bear the applicant's original signature and must be based on the descriptions in this application form. In the event of any discrepancies, supplementary material submitted with it (such as architectural plans, drawing precedents). A copy of this form will be provided to the Internal Revenue Service.  
1. Historic Property Name \_\_\_\_\_ County \_\_\_\_\_  
Street \_\_\_\_\_
- Bottom Form: HISTORIC PRESERVATION CERTIFICATION APPLICATION PART 3 – REQUEST FOR CERTIFICATION OF COMPLETED WORK**  
Instructions: This page must bear the applicant's original signature and must be dated \_\_\_\_\_  
\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
\_\_\_\_\_ NPS Project Number \_\_\_\_\_

# IL-HTC Dovetails with F-HTC

- F-HTC applications MUST
  - Use current forms (revised 6/2023)
  - Follow file format standards and file naming conventions established by NPS
  - Be submitted electronically (no more hardcopies)

[dnrhistorical.illinois.gov/preserve/taxcreditap.html](https://dnrhistorical.illinois.gov/preserve/taxcreditap.html)

The image displays three overlapping copies of NPS Form 10-168 (Rev. 6/2023), National Park Service, OMB Control No. 1024-0009. Each form features the National Park Service arrowhead logo in the top right corner. The forms are titled as follows:

- Form 1 (top):** HISTORIC PRESERVATION CERTIFICATION APPLICATION PART 1 – EVALUATION OF SIGNIFICANCE
- Form 2 (middle):** HISTORIC PRESERVATION CERTIFICATION APPLICATION PART 2 – DESCRIPTION OF REHABILITATION
- Form 3 (bottom):** HISTORIC PRESERVATION CERTIFICATION APPLICATION PART 3 – REQUEST FOR CERTIFICATION OF COMPLETED WORK

Each form includes an "Instructions" box at the top left, which states: "This page must bear the applicant's original signature and must be based on the descriptions in this application form. In the event of any discrepancies, supplementary material submitted with it (such as architectural plans, drawing) precedence. A copy of this form will be provided to the Internal Revenue Service." Below the instructions, each form has a section for "1. Historic Property Name" with fields for "Street", "City", "County", and "State or local district". The bottom form also includes a field for "NPS Project Number" and a "Date" field.

# IL-HTC Acceptance Letter

- At the end of the process, you submit a completed Certification of QREs form
- SHPO's response will...
  - Accept the form
  - State the amount of issuable IL credit
  - Request an issuance fee based on project QREs
    - = 2% of value of IL credit



The image shows a sample of the Illinois Historic Preservation Tax Credit Program State Income-Tax Credit Certificate form. The form is tilted and contains the following information:

**ILLINOIS**  
DEPARTMENT OF  
NATURAL  
RESOURCES

**Illinois Historic Preservation Tax Credit Program**  
**STATE INCOME-TAX CREDIT CERTIFICATE**

NPS Project Number: 12,345

Qualified Historic Structure Name & Address: Thomas Manufacturing  
145 North Main Street  
Peoria, IL 61603

Qualified Expenditure Period: 3/1/2019 to 10/5/2020

Qualified Taxpayer Name: Thomas Building, LLC

Qualified Taxpayer Contact Name: Bill Hillshire

Qualified Taxpayer Mailing Address: 343 North Main  
Peoria, IL 61603

Qualified Taxpayer E-mail: bill@thomasllc.com

Qualified Taxpayer Phone Number: 815-123-1234

Qualified Taxpayer FEIN or SSN: 00-00-0000

Qualified Rehabilitation Expenditures: \$9,435,098

**Eligible Illinois State Income-Tax Credit:** \$2,350,000

The State Historic Preservation Office in the III...  
includes the Certification of Q...  
Taxpayer is...

## What's with the issuance fee?

- 35 ILCS 31/20.c requires that SHPO use the fee to commission biennial economic-impact reports



# Economic Impact Report

- Published 5/1/2023
- Analyzes both IL-HTC and RE-HTC
- Available for download at <https://dnrhistoric.illinois.gov/preserve/statecredit-economic-impact.html>
- Next report to be completed in 2025
- Alyssa Frystak, PlaceEconomics





PlaceEconomics

# State Historic Tax Credits Economic Impact Report

S1 Meeting – 2/19/25



Prairie Street Brewing Co. (Peacock Brewery),  
Rockford  
RE-HTC Project

# About PlaceEconomics

## Our Firm

PlaceEconomics is a private sector firm with over thirty years experience in the thorough and robust analysis of the economic impacts of historic preservation.

- Expertise in economic analysis, downtown revitalization, affordable housing, policy development

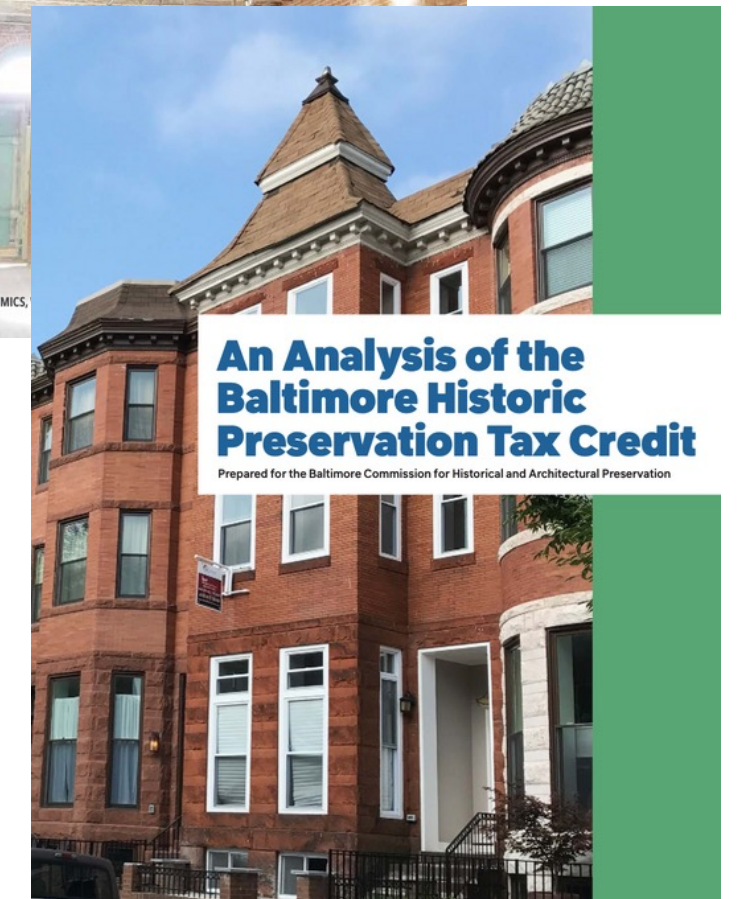


## Our Reports

We have completed 10 historic tax credit studies in cities and states across the country.

Our reports are:

- Quantitative and qualitative
- Comprehensible to any audience
- Responsive to local context





# Meet Our Team



**DONOVAN RYPKEMA**

Principal  
*Washington, DC*



**KATLYN COTTON**

Director of  
Communications  
and Design  
*Alexandria, VA*



**ALYSSA FRYSTAK**

Director of  
Research and  
Data Analytics  
*Chicago, IL*



**RODNEY SWINK**

Senior Associate  
for Planning and  
Development  
*Raleigh, NC*



**STARR HERR-  
CARDILLO**

Content Writer  
*Philadelphia, PA*

# Previous Economic Impact Report (EIR)

- State legislation mandates that the EIR be updated every 2 years
- Previous EIR published in April 2023 by PE
- Our previous report can be found on the PlaceEconomics website under the “Publications” tab
- The following are some sample findings from that report



## THE IMPACT OF HISTORIC TAX CREDIT INVESTMENT IN ILLINOIS

A Study of the Economic Impacts of the Illinois Historic Preservation Tax Credit and River Edge Historic Tax Credit Programs



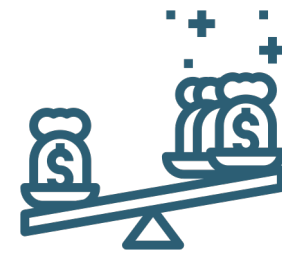
Illinois  
Department of  
**Natural  
Resources**

Prepared for Illinois State Historic  
Preservation Office  
Illinois Department of Natural Resources  
By PlaceEconomics April 2023

# What we're looking at



General Program Stats and Totals



Leverage of Public Money for Private Investment



Job Creation and Income Generated by HTC Activity



Housing Unit Production



Property Value Implications from HTC Activity



**\*NEW\*** Sales Tax Impact

# Preliminary Findings

*(not for public distribution)*

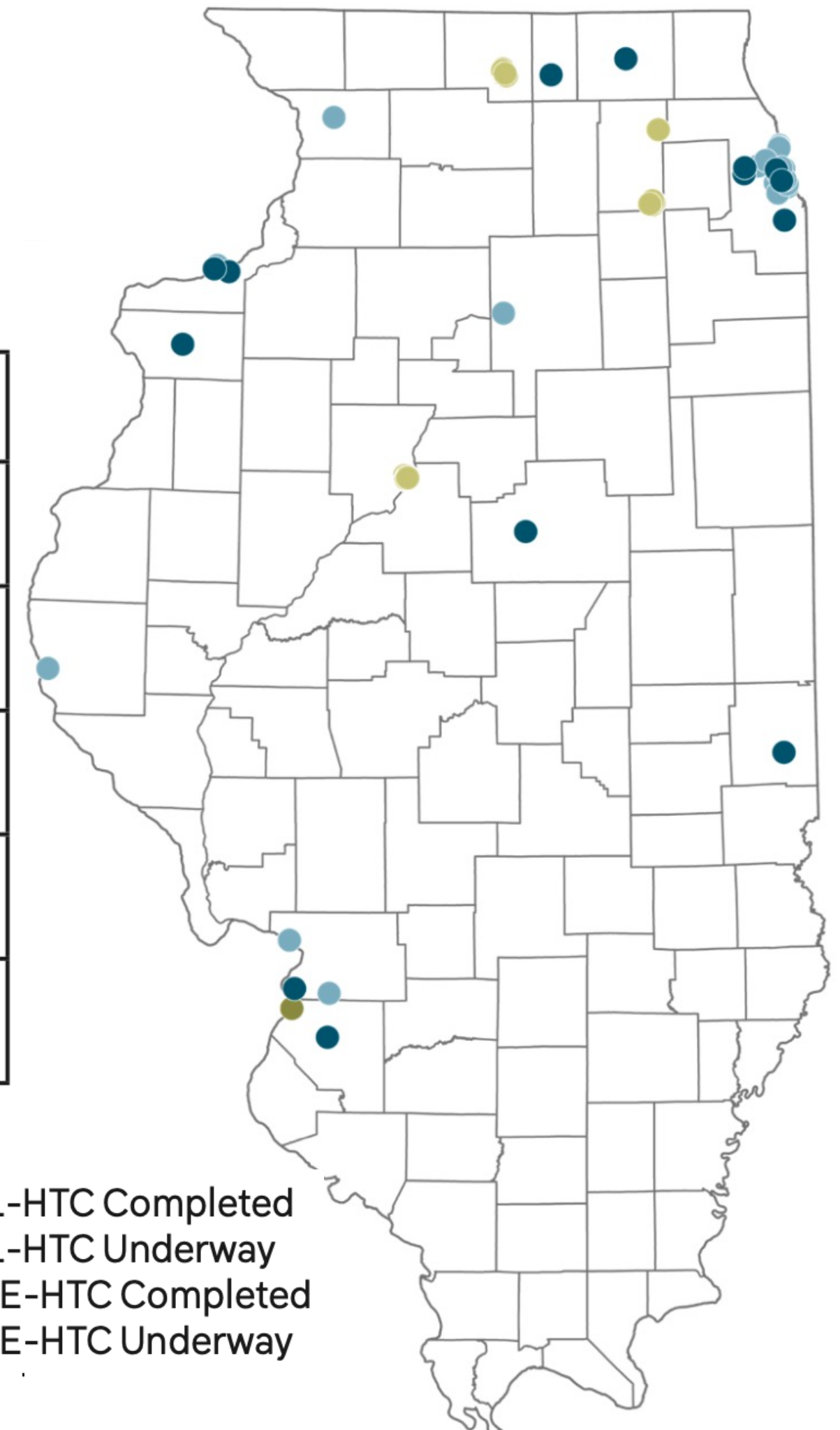
## IL-HTC

- 14 IL-HTC projects have been certified, while another 26 have been allocated.
- Completed projects represent an investment of almost \$263 million in total investment. An additional \$597 million in QREs is underway in allocated projects.

## RE-HTC

- 41 RE-HTC projects have been certified, while another 32 are underway/ongoing.
- Completed projects represent an investment of over \$643 million in total investment. An additional \$307 million in QREs is in the pipeline from projects that are underway.

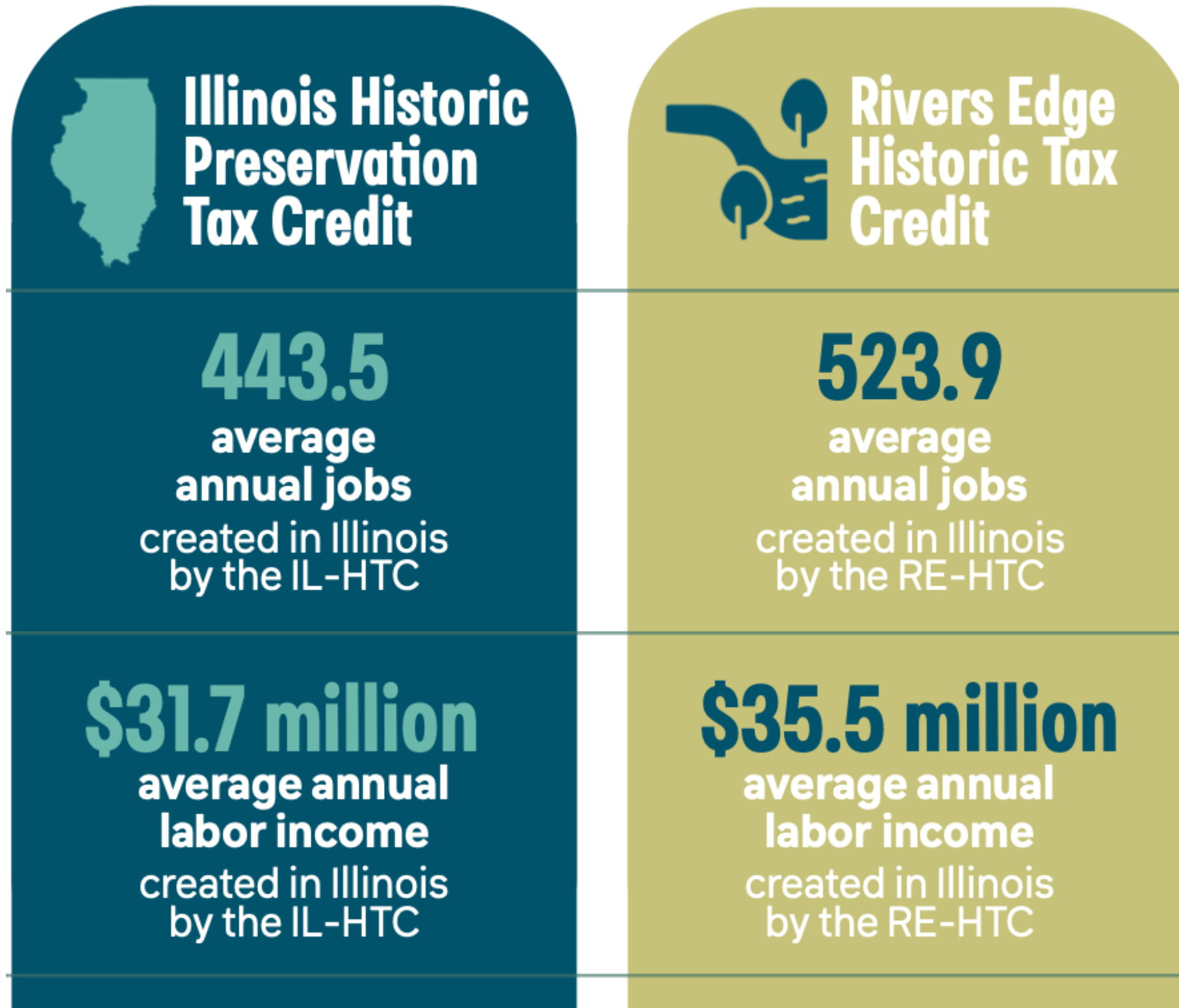
	<b>IL-HTC</b> (2019-2024)	<b>RE-HTC</b> (2012-2024)
Certified Projects	14	41
Total Project Investment	\$263 million	\$643 million
Credits Awarded	\$32 million	\$144 million
Projects Underway	26	32
Estimated QREs Underway	\$597 million	\$307 million



# Preliminary Findings

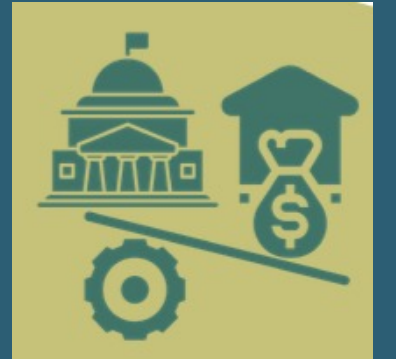
*(not for public distribution)*

## JOBS AND LABOR INCOME



## ADVANCED REVENUES

For every \$100 of tax credits issued, the Illinois Treasury will have already received \$22.38 and local governments will have already received \$16.65 in tax revenues before a developer or property owner has even used the credits.



## LEVERAGE



Every \$100 that the State of Illinois provides in historic tax credits spurs \$467.60 in additional direct private expenditures and an additional \$375.33 in indirect and induced economic activity.

# Preliminary Findings

*(not for public distribution)*

## RE-HTC PROPERTY VALUE ANALYSIS

- Completed RE-HTC projects have generated over \$1 million in local property tax revenues for their municipalities.
- Here's what the increased property taxes these four cities are collectively receiving from completed River Edge projects could do each year:



Hire **seven new teachers,**  
PLUS...



Hire **seven new police officers,**  
PLUS...



Hire an additional **six city maintenance workers,**  
PLUS...



Still have enough money to provide **\$250 per month rental subsidies for 85 families.**



**"There is no way this project would be possible without the historic tax credits."**  
Yaphett El Amin,  
Efficacy Consulting and Development

Broadview Hotel, East St. Louis

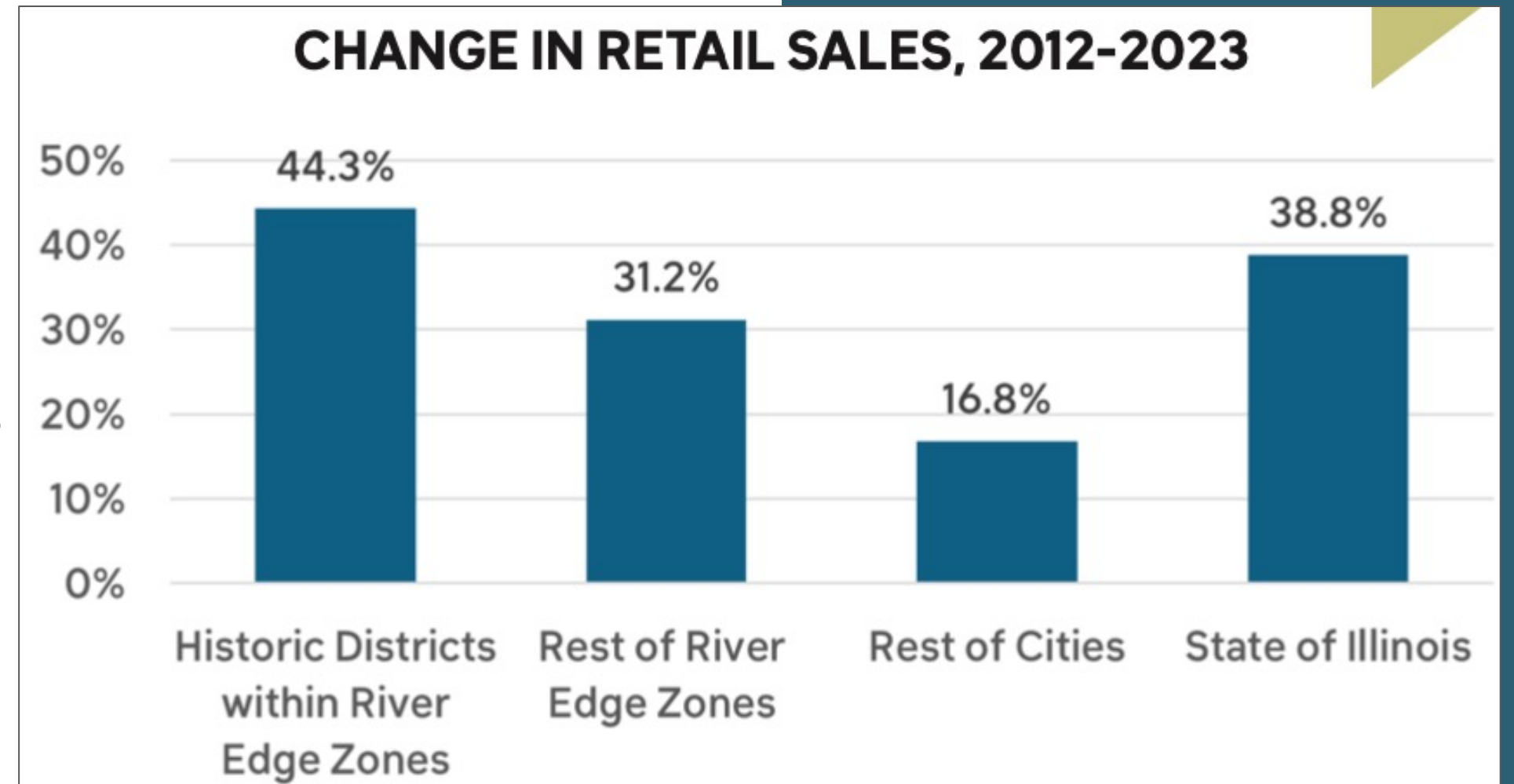
*RE-HTC project*

# Preliminary Findings

*(not for public distribution)*

## \*NEW\* RE-HTC SALES TAX ANALYSIS

- Between 2012 and 2023, historic districts in River Edge Zones, areas eligible for the RE-HTC, saw a 44.3% increase in sales taxes.



Peoria Warehouse District



# Next Steps



**October: on site visits and off-site interviews** 



**November – February: in-depth data analysis** 



**February: deliver 4-page executive summary** 



**April: deliver draft report**



**May: deliver final report**





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# THANK YOU

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## CONTACT US



[afrystak@placeeconomics.com](mailto:afrystak@placeeconomics.com)



[www.placeeconomics.com](http://www.placeeconomics.com)



## Part S-1: Virtual application workshop

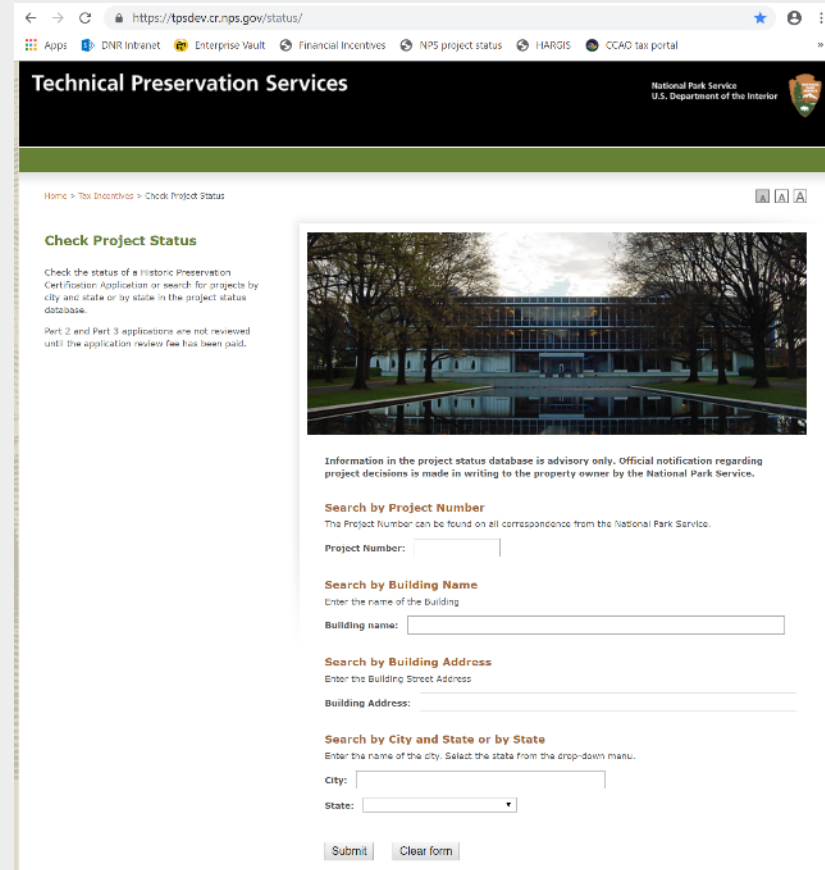
- Project's representation at Part S-1 workshop meets statutorily required "readiness test"
- Anyone can represent a project
- To apply for IL-HTC, representation is required
- Must enter the NPS project number and location in the "Chat" to "Everyone" during the WebEx event
- Projects must have F-HTC Part 2 approved or conditionally approved by NPS by the date of that round's S-1 workshop

# Part S-1: Virtual application workshop

NPS's "Check Project Status" website:

<https://tpsdev.cr.nps.gov/status/>

- NPS project number
- Parts 2 or 3 approval date



The screenshot shows a web browser window with the URL <https://tpsdev.cr.nps.gov/status/>. The page title is "Technical Preservation Services" and it includes the National Park Service logo. The main heading is "Check Project Status". Below the heading, there is a brief description of the service and a note that Part 2 and Part 3 applications are not reviewed until the application review fee has been paid. The page features a search form with four options: "Search by Project Number", "Search by Building Name", "Search by Building Address", and "Search by City and State or by State". Each option has a corresponding input field. At the bottom of the form are "Submit" and "Clear form" buttons.

Home > Tax Incentives > Check Project Status

### Check Project Status

Check the status of a Historic Preservation Certification Application or search for projects by city and state or by state in the project status database.

Part 2 and Part 3 applications are not reviewed until the application review fee has been paid.

Information in the project status database is advisory only. Official notification regarding project decisions is made in writing to the property owner by the National Park Service.

**Search by Project Number**  
The Project Number can be found on all correspondence from the National Park Service.  
Project Number:

**Search by Building Name**  
Enter the name of the Building  
Building name:

**Search by Building Address**  
Enter the Building Street Address  
Building Address:

**Search by City and State or by State**  
Enter the name of the city. Select the state from the drop-down menu.  
City:   
State:

## Part S-1: Virtual application workshop

- On Monday, February 24, 2025, SHPO will post on program website all projects represented today
- The list will include known estimated QREs and Priority 1, 3, and 5 assertions

<https://dnrhistoric.illinois.gov/preserve/statecreditcurrent.html>

# Part S-1: Project list posted on SHPO website

## Projects represented at IL-HTC 2022 Round 1 S-1 Workshop and Eligible to Submit Part S-2 (sorted by NPS Project #)

Project Name	Project Street Address	Project City	NPS Project #	NPS Pt2		NPS Pt3		NPS Pt2/Pt3 Certification Date	Estimated Pt2 or Pt3 QREs	Priority #1	Priority #2	Priority #3	Priority #4	Priority #5
				NPS Pt2	Amd	NPS Pt3								
Ferguson Building	524 E. Monroe St.	Springfield	28279		x			9/2/2015	\$5,978,670.00		TBD		TBD	Met
Booth Building	518 E. Monroe St.	Springfield	30681		x			9/2/2015	\$5,320,200.00		TBD		TBD	Met
Kaskaskia Hotel	217 Marquette St.	LaSalle	35384	x				5/15/2017	\$28,000,000.00		TBD	Met	TBD	Met
Main Building (Armour Institute of Technology)	3300 S. Federal St.	Chicago	35905	x				9/18/2018	\$24,581,000.00	Met	TBD		TBD	Met
Carson Pirie Scott and Co., Founders Dept. Store	814-820 LaSalle St.	Ottawa	36611	x				1/19/2018	\$1,750,000.00		TBD	Met	TBD	Met
Julia C. Lathrop Homes (South Campus)	2759 N. Hoyne Ave.	Chicago	37327	x				10/25/2017	\$40,000,000.00	Met	TBD		TBD	Met
Hudson Motor Co. Showroom	2222 S. Michigan Ave.	Chicago	37742	x				6/7/2019	\$34,500,000.00	Met	TBD		TBD	Met
Chicago and Northwestern Railway Building	226 W. Jackson Blvd.	Chicago	39624			x		12/20/2021	\$100,149,128.00	Met	TBD		TBD	Met
Nathan H. Cohen Building	136 W. Main St.	Urbana	40768	x				12/31/2019	\$600,000.00		TBD		TBD	Met
Albert Pick & Co. Building	2159 W. Pershing Rd.	Chicago	40872	x				4/30/2020	\$38,600,000.00	Met	TBD	Met	TBD	Met
Urbana-Lincoln Hotel	300 S. Broadway Ave.	Urbana	41121	x				1/16/2020	\$16,027,652.00		TBD	Met	TBD	Met
Stahl House	603 S. Bench St.	Galena	41216	x				8/11/2020	\$300,000.00	Met	TBD		TBD	Met
Belvidere High School	520 Pearl Pl.	Belvidere	41990	x				6/16/2020	\$5,000,000.00	Met	TBD	Met	TBD	Met
McHenry County Courthouse & Jail	101 N. Johnson St.	Woodstock	42248		x			9/11/2020	\$12,420,000.00	Met	TBD	Met	TBD	Met
Fairview Sanatorium	905 N. Main St.	Normal	42689	x				9/2/2021	\$4,700,000.00		TBD		TBD	Met
The Broadgauge	101 N. 7th St.	Petersburg	42974	x				3/11/2021	\$1,300,000.00		TBD	Met	TBD	Met
Kankakee Title	149-151 N. Schuyler Ave.	Kankakee	43630		x			3/18/2022	\$2,110,641.00		TBD	Met	TBD	Met
Chapman Building	123 W. Pearl St.	Jerseyville	43718	x				9/1/2021	\$1,000,000.00		TBD		TBD	Met
Bank	1600 5th Ave.	Rock Island	43927	x				12/3/2021	\$550,000.00	Met	TBD	Met	TBD	Met

### Projects ineligible to proceed due to lack of NPS Pt2/Pt3 Certification

Barber-Colman Company Complex	102 Loomis St.	Rockford	40056
Kankakee Federal Bank Building	310 S. Schuyler Ave.	Kankakee	43209
Pope Brace Company Building	197 S. West Ave.	Kankakee	43314

Orange - Priorities 2 and 4 to be determined based on S-3 submission

Blue - subject to change by 10/31/22

## Part S-2: Online Submittal

- Establishes the order in which the sorted Part S-3s will receive allocations
- Automatic response email will confirm date and time that S-2 was received by SHPO
- Applying projects must have been represented at that round's S-1 workshop

<https://dnr2.illinois.gov/IHPTC/>

S-2

## Part S-2: Online Submittal

- 2025 Round 1 Part S-2 will activate on **Wednesday, February 26, 2025, 10:00 A.M.**
- 2025 Round 1 Part S-2 will deactivate on **Thursday, February 27, 2025, 5:00 P.M.**

<https://dnr2.illinois.gov/IHPTC/>

*Part S-2 of the 2025 Application Round 1 for the Illinois Historic Preservation Tax Credit Program*

This form can only be submitted between Wednesday, February 26, 2025 10:00 AM Central Time, and Thursday, February 27, 2025 5:00 PM Central Time.

Your place in line for Part S-3 consideration will be based on the date and time that the Illinois Department of Natural Resources receives this submission.

This form may be submitted in:

43 Days 23 Hours 25 Minutes 27 Seconds

Submit Form

[Click here to return to program website](#)

All fields are required

NPS Project # (Numbers only, 5 characters):

Project Street Address:

Project City:

Part of the project's federal tax credit application that the NPS has certified: (Select one.)

- Part 2 of the federal tax credit application  
 Part 3 of the federal tax credit application

Date of NPS Certification of your project's Part 2 or Part 3:

(Select from calendar. Date must be on or before Wednesday, February 19, 2025.)

Enter e-mail address for confirmation from IDNR of receipt of this application:

Re-enter e-mail address:

Submitted By

First Name:

Last Name:

All fields are required



*Part S-2 of the 2025 Application Round 1 for the Illinois Historic Preservation Tax Credit Program*

This form can only be submitted between Wednesday, February 26, 2025 10:00 AM Central Time, and Thursday, February 27, 2025 5:00 PM Central Time. Your place in line for Part S-3 consideration will be based on the date and time that the Illinois Department of Natural Resources receives this submission.

This form may be submitted in:

43 Days 23 Hours 25 Minutes 27 Seconds

**Submit Form**

[Click here to return to program website](#)

Submit button will go live at exactly 10:00 A.M. on 2/26/25

All fields are required

NPS Project # (Numbers only, 5 characters):

Project Street Address:

Project City:

Part of the project's federal tax credit application that the NPS has certified: (Select one.)  
 Part 2 of the federal tax credit application  
 Part 3 of the federal tax credit application

Date of NPS Certification of your project's Part 2 or Part 3:  
(Select from calendar. Date must be on or before Wednesday, February 19, 2025.)

Enter e-mail address for confirmation from IDNR of receipt of this application:

Re-enter e-mail address:

Submitted By

First Name:

Last Name:

All fields are required

## Part S-2: Online Submittal

- Example of automatic email confirmation stating date and time of Part S-2 receipt

**From:** DoNotReply@illinois.gov <DoNotReply@illinois.gov>  
**Sent:** Wednesday, July 10, 2019 10:04 AM  
**To:** Hillshire, Bill <bill@thomasllc.com>  
**Subject:** Part S-2 of 2019 IHPTC Program Application Received

IDNR received your Part S-2 of the 2019 Application Round 1 for the Illinois Historic Preservation Tax Program on Wednesday, July 10, 2019, 10:03:46.2587474. The information you provided is listed below.

Submitted by: Bill Hillshire  
NPS Project Number: 12345  
Address: 145 North Main Street  
City: Peoria  
Part of federal tax credit application: 3  
Certified on: 4/18/2019

On Friday, July 26, 2019, IDNR will send an e-mail to this address that states the order in which all Part S-2 forms were received and whether your project is eligible to proceed with Part S-3 for this application round.

## Part S-2: Online Submittal

- IDNR server determines order of S-2 receipt
- Server assigns every S-2 a unique, sequential ID number in the exact order that it received them
- Server-assigned ID numbers will reflect the official order of the S-2 submissions
- A project may submit multiple S-2s
  - SHPO will use the S-2 with the lowest ID number

## Part S-2: Online Submittal

- On Monday, March 3, 2025, SHPO will email S-2 applicants the order of all valid S-2 submissions
- SHPO will post on program website all S-2 applicants, sorted by server ID number, noting any projects ineligible to proceed to S-3
- Eligible S-2 applicants may then submit their Part S-3 to SHPO



# Part S-2: Raw results posted on SHPO website

DNR Server Receipt ID	Project Street Address	Project City	NPS Project #	NPS		Certification Date	Submitter First	Submitter Last	Date Stamp
				Pt2/Pt3	Name		Name		
1	814-820 LaSalle Street	Ottawa	36611	2		1/19/2018	Brant	Cohen	2019-07-10 10:00:00.6474965
2	1835 W. Harrison Street	Chicago	38097	2		4/18/2018	Chris	Horney	2019-07-10 10:00:00.6474965
3	1835 W Harrison Street	Chicago	38097	2		4/18/2018	Chris	Horney	2019-07-10 10:00:00.6631222
4	309 S. Main Street	Paris	39836	2		4/12/2019	Jayne	Lourash	2019-07-10 10:00:00.7725003
5	111 West Division Street	Chicago	35050	2		6/7/2017	Kendra	Stensven	2019-07-10 10:00:00.8506271
6	217 Marquette St.	LaSalle	35384	2		5/15/2017	Nathan	Watson	2019-07-10 10:00:00.8506271
7	518 East Monroe Street	Springfield	30681	2		9/2/2015	Rick	Lawrence	2019-07-10 10:00:00.9131287
8	111 West Division Street	Chicago	35050	2		6/7/2017	Kendra	Stensven	2019-07-10 10:00:00.9912560
9	1630 5th Avenue	Moline	35757	2		10/25/2017	Dan	Oliver	2019-07-10 10:00:01.0225063
10	1212 Larkin	Elgin	38866	2		3/1/2019	Lindsey	Haines	2019-07-10 10:00:01.0225063
11	5000 South 5th Avenue, Building 14	Hines	39950	2		4/19/2019	William	Taylor	2019-07-10 10:00:01.0537576
12	16 South Illinois Street	Belleville	39973	2		3/26/2019	Destini	Lednický	2019-07-10 10:00:01.0537576
13	16 South Illinois Street	Belleville	39973	2		3/26/2019	Destini	Lednický	2019-07-10 10:00:01.0850085
14	16 South Illinois Street	Belleville	39973	2		3/26/2019	Aaron	Burnett	2019-07-10 10:00:01.1006336
15	2231 East 67th street	Chicago	34265	2		10/20/2017	Ayman	Assaf	2019-07-10 10:00:01.1006336
16	5016 North Winthrop Avenue	Chicago	36981	2		9/19/2018	Todd	Wolcott	2019-07-10 10:00:01.1162593
17	111 West Division Street	Chicago	35050	2		6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.1162593
18	1630 5th Avenue	Moline	35757	2		10/25/2017	Dan	Oliver	2019-07-10 10:00:01.1162593
19	11127-29 South Langley Avenue & 704-706 East 112th Street	Chicago	33720	2		5/5/2016	Andrew	Michaelson	2019-07-10 10:00:01.1318844
20	1835 W. Harrison Street	Chicago	38097	2		4/18/2018	Chris	Horney	2019-07-10 10:00:01.1475096
21	111 West Division Street	Chicago	35050	2		6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.1631352
22	1630 5th Avenue	Moline	35757	2		10/25/2017	Dan	Oliver	2019-07-10 10:00:01.2100117
23	2000 West Diversey Parkway	Chicago	30753	2		11/16/2016	Will	Tippens	2019-07-10 10:00:01.2256369
24	111 West Division Street	Chicago	35050	2		6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.2725134
25	2001 Edison Ave.	Granite City	35916	2		9/28/2018	Karen Bode	Baxter	2019-07-10 10:00:01.2725134
26	111 West Division Street	Chicago	35050	2		6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.3037637
27	1835 W. Harrison Street	Chicago	38097	2		4/18/2018	Chris	Horney	2019-07-10 10:00:01.3350150
28	524 East Monroe Street	Springfield	28279	2		9/2/2015	Rick	Lawrence	2019-07-10 10:00:01.3662658
29	5012 North Winthrop Avenue	Chicago	36982	2		9/19/2018	Todd	Wolcott	2019-07-10 10:00:01.3818910
30	16 South Illinois Street	Belleville	39973	2		3/26/2019	J David	Dodson	2019-07-10 10:00:01.3975166
31	30 West Chicago Avenue	Chicago	34758	2		11/20/2018	Joseph	Dunne	2019-07-10 10:00:01.4287669
32	1518 25th Avenue	Moline	33268	2		12/19/2016	John	Lerdahl	2019-07-10 10:00:01.4600183
33	1835 W Harrison Street	Chicago	38097	2		4/18/2018	Chris	Horney	2019-07-10 10:00:01.4756434
34	309 S. Main Street	Paris	39836	2		4/12/2019	Jayne	Lourash	2019-07-10 10:00:01.4756434
35	16 South Illinois Street	Belleville	39973	2		3/26/2019	Heather	Loehr	2019-07-10 10:00:01.5068942
36	309 S Main Street	Paris	39836	2		4/12/2019	Jayne	Lourash	2019-07-10 10:00:01.5068942
37	11127-29 South Langley Avenue & 704-706 East 112th Street	Chicago	33720	2		5/5/2016	Andrew	Michaelson	2019-07-10 10:00:01.5068942
38	16 South Illinois Street	Belleville	39973	2		3/26/2019	Destini	Lednický	2019-07-10 10:00:01.5225194
39	111 West Division Street	Chicago	35050	2		6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.5850215

# Part S-2: Raw results posted on SHPO website

DNR Server				NPS		Submitter First	Submitter Last	
Receipt ID	Project Street Address	Project City	NPS Project #	Pt2/Pt3	Certification Date	Name	Name	Date Stamp
1	814-820 LaSalle Street	Ottawa	36611	2	1/19/2018	Brant	Cohen	2019-07-10 10:00:00.6474965
2	1835 W. Harrison Street	Chicago	38097	2	4/18/2018	Chris	Horney	2019-07-10 10:00:00.6474965
3	1835 W Harrison Street	Chicago	38097	2	4/18/2018	Chris	Horney	2019-07-10 10:00:00.6631222
4	309 S. Main Street	Paris	39836	2	4/12/2019	Jayne	Lourash	2019-07-10 10:00:00.7725003
5	111 West Division Street	Chicago	35050	2	6/7/2017	Kendra	Stensven	2019-07-10 10:00:00.8506271
6	217 Marquette St.	LaSalle	35384	2	5/15/2017	Nathan	Watson	2019-07-10 10:00:00.8506271
7	518 East Monroe Street	Springfield	30681	2	9/2/2015	Rick	Lawrence	2019-07-10 10:00:00.9131287
8	111 West Division Street	Chicago	35050	2	6/7/2017	Kendra	Stensven	2019-07-10 10:00:00.9912560
9	1630 5th Avenue	Moline	35757	2	10/25/2017	Dan	Oliver	2019-07-10 10:00:01.0225063
10	1212 Larkin	Elgin	38866	2	3/1/2019	Lindsey	Haines	2019-07-10 10:00:01.0225063
11	5000 South 5th Avenue, Building 14	Hines	39950	2	4/19/2019	William	Taylor	2019-07-10 10:00:01.0537576
12	16 South Illinois Street	Belleville	39973	2	3/26/2019	Destini	Lednický	2019-07-10 10:00:01.0537576
13	16 South Illinois Street	Belleville	39973	2	3/26/2019	Destini	Lednický	2019-07-10 10:00:01.0850005
14	16 South Illinois Street	Belleville	39973	2	3/26/2019	Aaron	Burnett	2019-07-10 10:00:01.1006336
15	2231 East 67th street	Chicago	34265	2	10/20/2017	Ayman	Assaf	2019-07-10 10:00:01.1006336
16	5016 North Winthrop Avenue	Chicago	36981	2	9/19/2018	Todd	Wolcott	2019-07-10 10:00:01.1162593
17	111 West Division Street	Chicago	35050	2	6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.1162593
18	1630 5th Avenue	Moline	35757	2	10/25/2017	Dan	Oliver	2019-07-10 10:00:01.1162593
19	11127-29 South Langley Avenue & 704-706 East 112th Street	Chicago	33720	2	5/5/2016	Andrew	Michaelson	2019-07-10 10:00:01.1318844
20	1835 W. Harrison Street	Chicago	38097	2	4/18/2018	Chris	Horney	2019-07-10 10:00:01.1475096
21	111 West Division Street	Chicago	35050	2	6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.1631352
22	1630 5th Avenue	Moline	35757	2	10/25/2017	Dan	Oliver	2019-07-10 10:00:01.2100117
23	2000 West Diversey Parkway	Chicago	30753	2	11/16/2016	Will	Tippens	2019-07-10 10:00:01.2256369
24	111 West Division Street	Chicago	35050	2	6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.2725134
25	2001 Edison Ave.	Granite City	35916	2	9/28/2018	Karen Bode	Baxter	2019-07-10 10:00:01.2725134
26	111 West Division Street	Chicago	35050	2	6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.3037637
27	1835 W. Harrison Street	Chicago	38097	2	4/18/2018	Chris	Horney	2019-07-10 10:00:01.3350150
28	524 East Monroe Street	Springfield	28279	2	9/2/2015	Rick	Lawrence	2019-07-10 10:00:01.3662658
29	5012 North Winthrop Avenue	Chicago	36982	2	9/19/2018	Todd	Wolcott	2019-07-10 10:00:01.3818910
30	16 South Illinois Street	Belleville	39973	2	3/26/2019	J David	Dodson	2019-07-10 10:00:01.3975166
31	30 West Chicago Avenue	Chicago	34758	2	11/20/2018	Joseph	Dunne	2019-07-10 10:00:01.4287669
32	1518 25th Avenue	Moline	33268	2	12/19/2016	John	Lerdahl	2019-07-10 10:00:01.4600183
33	1835 W Harrison Street	Chicago	38097	2	4/18/2018	Chris	Horney	2019-07-10 10:00:01.4756434
34	309 S. Main Street	Paris	39836	2	4/12/2019	Jayne	Lourash	2019-07-10 10:00:01.4756434
35	16 South Illinois Street	Belleville	39973	2	3/26/2019	Heather	Loehr	2019-07-10 10:00:01.5068942
36	309 S Main Street	Paris	39836	2	4/12/2019	Jayne	Lourash	2019-07-10 10:00:01.5068942
37	11127-29 South Langley Avenue & 704-706 East 112th Street	Chicago	33720	2	5/5/2016	Andrew	Michaelson	2019-07-10 10:00:01.5068942
38	16 South Illinois Street	Belleville	39973	2	3/26/2019	Destini	Lednický	2019-07-10 10:00:01.5225194
39	111 West Division Street	Chicago	35050	2	6/7/2017	Kendra	Stensven	2019-07-10 10:00:01.5850215

# Part S-2: Filtered results posted on SHPO website

Projects that completed IL-HTC 2019 Round 1 S-2 submittal and eligible to submit Part S-3 (sorted by date & time of receipt by IDNR)

Project street address	Project city	NPS Project #	S-2 Date Stamp	IDNR Server Receipt ID
814-820 LaSalle St.	Ottawa	36611	2019-07-10 10:00:00.6474965	1
1835 W. Harrison St.	Chicago	38097	2019-07-10 10:00:00.6474965	2
309 S. Main St.	Paris	39836	2019-07-10 10:00:00.7725003	4
111 W. Division St.	Chicago	35050	2019-07-10 10:00:00.8506271	5
217 Marquette St.	LaSalle	35384	2019-07-10 10:00:00.8506271	6
518 E. Monroe	Springfield	30681	2019-07-10 10:00:00.9131287	7
1630 5th Ave.	Moline	35757	2019-07-10 10:00:01.0225063	9
1212 Larkin Ave.	Elgin	38866	2019-07-10 10:00:01.0225063	10
5000 S. 5th Ave.	Hines	39950	2019-07-10 10:00:01.0537576	11
16 S. Illinois St.	Belleville	39973	2019-07-10 10:00:01.0537576	12
2231 E. 67th St.	Chicago	34265	2019-07-10 10:00:01.1006336	15
5016 N. Winthrop Ave.	Chicago	36981	2019-07-10 10:00:01.1162593	16
11127-29 S. Langley Ave. & 704-706 E. 112th St.	Chicago	33720	2019-07-10 10:00:01.1318844	19
2000 W. Diversey Pkwy.	Chicago	30753	2019-07-10 10:00:01.2256369	23
2001 Edison Ave.	Granite City	35916	2019-07-10 10:00:01.2725134	25
524 E. Monroe	Springfield	28279	2019-07-10 10:00:01.3662658	28
5012 N. Winthrop Ave.	Chicago	36982	2019-07-10 10:00:01.3818910	29
30 W. Chicago Ave.	Chicago	34758	2019-07-10 10:00:01.4287669	31
1518 25th Ave.	Moline	33268	2019-07-10 10:00:01.4600183	32
11941 S. Parnell Ave.	Chicago	37622	2019-07-10 10:00:01.5850215	40
3300 S. Federal St.	Chicago	35905	2019-07-10 10:00:01.9600313	55
510 E. Washington St.	Bloomington	35092	2019-07-10 10:00:01.9912821	58
221 E. 49th St.	Chicago	33991	2019-07-10 10:00:02.0537838	60
4750 N. Sheridan	Chicago	34669	2019-07-10 10:00:02.7100509	86
316 Randolph St.	Maywood	35126	2019-07-10 10:01:13.8525355	124



## Part S-3: Electronic Submittal

- Applicant lists the project's est. or actual post 1/1/2019 QREs
- Applicant may assert Priorities 2 and/or 4
- All applying projects must submit Part S-3
- Applying projects must have submitted that round's Part S-2

## Part S-3: Electronic Submittal

- Deadline for receiving Part S-3s at the SHPO is **Wednesday, March 12, 2025, 5:00 P.M.**
- E-mail the .pdf file to [SHPO.StateCredit@illinois.gov](mailto:SHPO.StateCredit@illinois.gov)
- SHPO will not open Part S-3s until the deadline has passed

S-3

## Part S-3: Request for Corrections

- On or before March 26, 2025, SHPO will notify each applicant of the following:
  - If the S-3 contains any errors and omissions or not
  - What the specific errors and omissions are, if any
  - How to correct them
- Applicants may correct only those errors and omissions that were identified by the SHPO
- Uncorrected errors and omissions may affect allocation results

## Part S-3: Request for Corrections

- Received Part S-3s are not draft submissions
- Applicants may correct only those errors and omissions that were identified by the SHPO
  - If the applicant did not assert a priority in the S-3 submission, the applicant may not assert it during the corrections period

## Part S-3: Deadline for Corrections

- Deadline for receiving requested Part S-3 corrections at the SHPO is **Friday, April 4, 2025, 5:00 P.M.**
- Submit **ONLY** the corrections requested by SHPO
- Email the .pdf file to [SHPO.StateCredit@illinois.gov](mailto:SHPO.StateCredit@illinois.gov)
- You can ask questions and submit the specified corrections until 5:00 P.M. on April 4, 2025

# Part S-3:

- Section 1:  
Project Information
- Section 2:  
Project Expenditures
- Section 3:  
Priorities Asserted
- Section 4:  
Applicant Information

**ILLINOIS DEPARTMENT OF NATURAL RESOURCES**  
**ILLINOIS HISTORIC TAX CREDIT PROGRAM**  
**PART S-3: VERIFICATION OF PRIORITIES**  
**FOR ROUND 1, 2025**  
SHPO must receive this form electronically by 5:00 PM CST, Wed., Mar. 12, 2025

1. **Project Information**  
Building Name: \_\_\_\_\_ NPS Project #: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_

2. **Project Expenditures** (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)  
2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:  
Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs): \_\_\_\_\_  
2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

3. **Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
 Priority 2: [Government Ownership](#)  
Priority 3: Census Tract  
 Priority 4: [Development Partnership](#)  
Priority 5: Disaster Declaration

4. **Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail form with attachments to SHPO.StateCredit@Illinois.gov as a single PDF file named in the following format: [project#]\_2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: [project#]\_2025Round1\_S-3

# Part S-3:

- Section 1: Project Information
- Section 2: Project Expenditures
- Section 3: Priorities Asserted
- Section 4: Applicant Information

 THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
**ILLINOIS HISTORIC TAX CREDIT PROGRAM**  
**PART S-3: VERIFICATION OF PRIORITIES**  
FOR ROUND 1, 2025  
SHPO must receive this form electronically by 5:00 PM CST, Wed., Mar. 12, 2025

1. **Project Information**  
Building Name: \_\_\_\_\_ NPS Project #: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_

2. **Project Expenditures** (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)  
2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:  
Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs): \_\_\_\_\_  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

3. **Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
 Priority 2: [Government Ownership](#)  
 Priority 3: Census Tract  
 Priority 4: [Development Partnership](#)  
Priority 5: Disaster Declaration

4. **Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Signature: \_\_\_\_\_ E-mail: \_\_\_\_\_

E-mail form with attachments to SHPO.StateCredit@Illinois.gov as a single PDF file named in the following format: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf).

# Part S-3:

- Priority 1: as of S-1
- Priority 2: as of S-3 submission
- Priority 3: Most recent 5-year estimate
- Priority 4: as of S-3 submission
- Priority 5: as of S-1

**ILLINOIS**  
DEPARTMENT OF  
NATURAL  
RESOURCES

THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
**ILLINOIS HISTORIC TAX CREDIT PROGRAM**  
**PART S-3: VERIFICATION OF PRIORITIES**  
FOR ROUND 1, 2025  
SHPO must receive this form electronically by 5:00 PM CST, Wed., Mar. 12, 2025

1. **Project Information**  
Building Name: \_\_\_\_\_ NPS Project #: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_

2. **Project Expenditures** (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)  
2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:  
Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs): \_\_\_\_\_  
2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

3. **Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
 Priority 2: [Government Ownership](#)  
Priority 3: Census Tract  
 Priority 4: [Development Partnership](#)  
Priority 5: Disaster Declaration

4. **Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail form with attachments to SHPO.StateCredit@Illinois.gov as a single PDF file named in the following format: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf).



## Part S-3

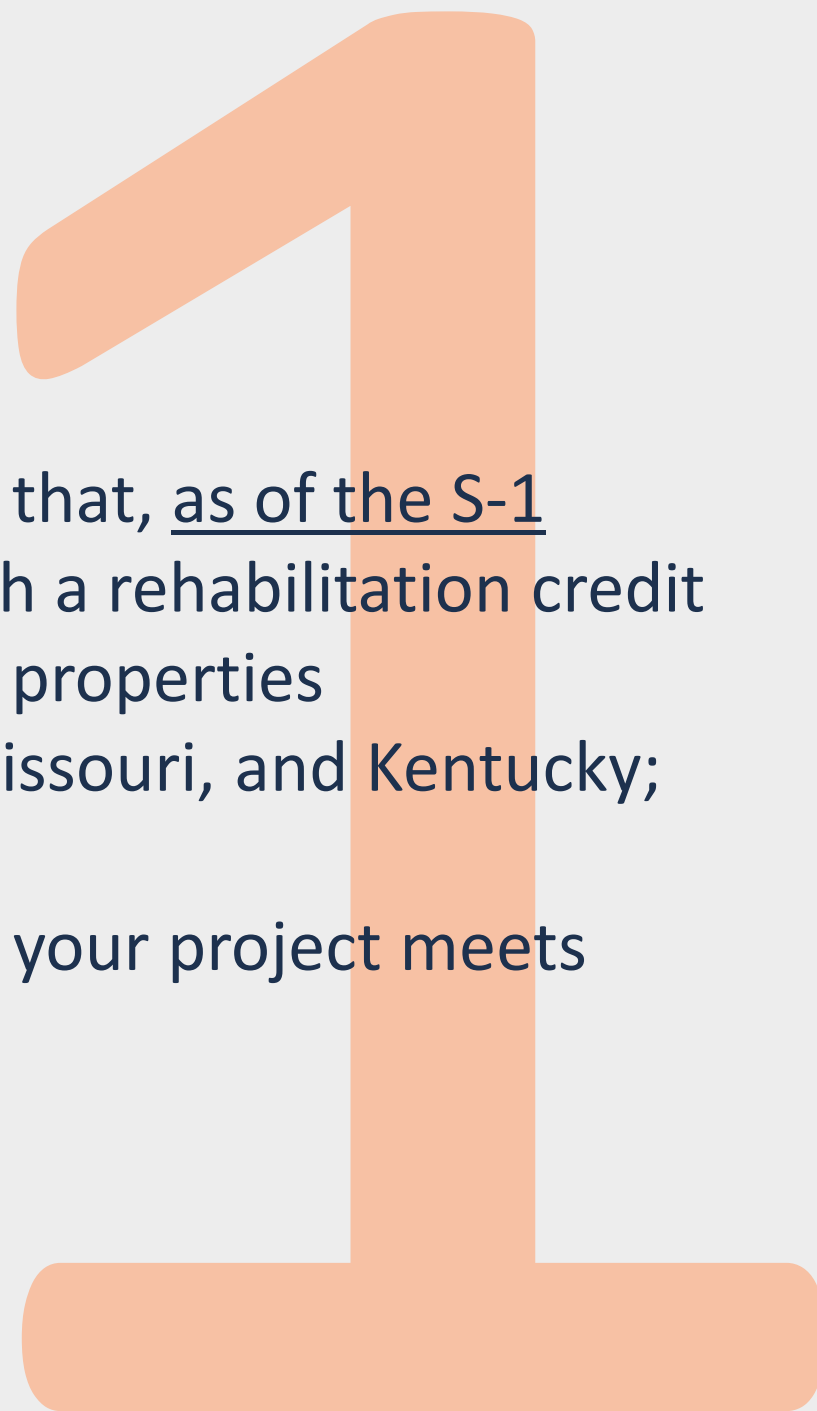
### Priorities 1, 3, and 5

- SHPO will determine whether your project meets Priorities 1, 3, and 5 (each project will be marked with 'Y/N' for these priorities)
- On Monday, February 24, 2025, SHPO will post on program website projects' estimated QREs and which projects meet Priorities 1, 3, and 5
- <https://dnrhistoric.illinois.gov/content/dam/soi/en/web/dnrhistoric/preserve/documents/2025-round1-projects.pdf>
- If you disagree with our determination, you must contact us before 3/5/25

## Part S-3

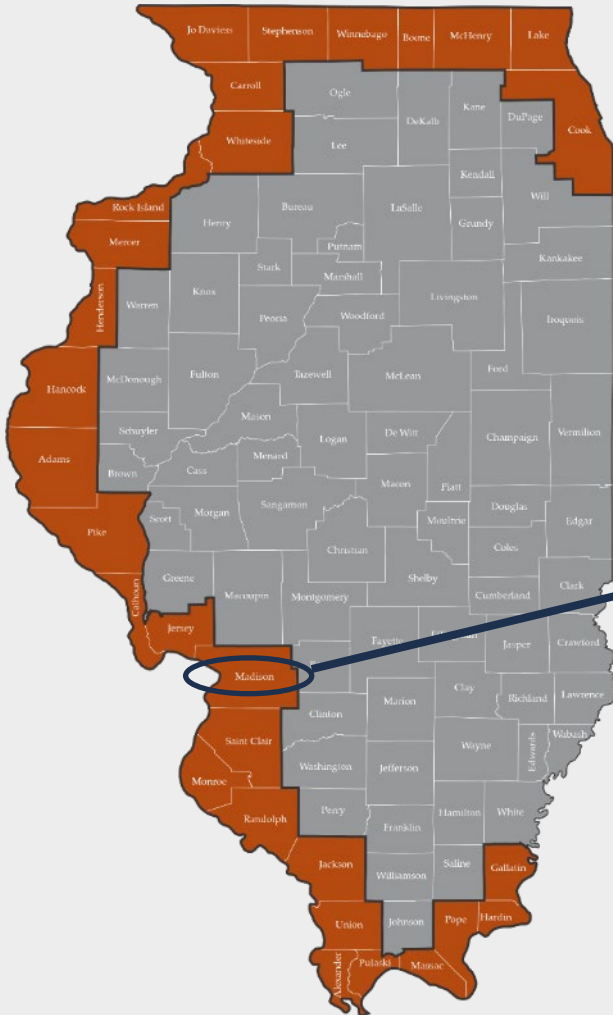
### Priority 1: Border County

- Structure must be in a county that, as of the S-1 workshop, borders a state with a rehabilitation credit for historic income-producing properties
- Michigan, Wisconsin, Iowa, Missouri, and Kentucky; not Indiana
- SHPO will determine whether your project meets Priority 1



# Part S-3

## Priority 1: Border County



Illinois Department of  
**Natural Resources**

One Natural Resources Way Springfield, Illinois 62702-1271  
www.dnr.illinois.gov

JB Pritzker, Governor  
Natalie Phelps Finnie, Director

### Instructions for Determining Priority 1: Border County

To achieve Priority 1 (35 ILCS 31/20(a)(1)), the structure must be located in a county that borders a State with a historic income-producing property rehabilitation credit. For application Round 1, 2025, the States of Michigan, Wisconsin, Iowa, Missouri, and Kentucky shall be considered as having historic income-producing property rehabilitation credit programs. Therefore, to achieve Priority 1, the building must be located in one of the following Illinois counties:

- Adams
- Alexander
- Boone
- Calhoun
- Carroll
- Cook
- Gallatin
- Hancock
- Hardin
- Henderson
- Jackson
- Jersey
- Jo Daviess
- Lake
- Madison**
- Massac
- McHenry
- Mercer
- Monroe
- Pike
- Pope
- Pulaski
- Randolph
- Rock Island
- Saint Clair
- Stephenson
- Union
- Whiteside
- Winnebago

The SHPO has already determined whether your project meets Priority 1 in this application round; please [refer to this list](#). If you disagree with our determination, please contact us at [SHPO.StateCredit@illinois.gov](mailto:SHPO.StateCredit@illinois.gov) by March 5, 2025.

## Part S-3

### Priority 2: Government Ownership

- As of S-3 submittal (NOT including the S-3 corrective period), structure must have been owned by a federal, state, or local-governmental entity for no fewer than six months
- Applicant must establish
  1. Government ownership and
  2. Duration of ownership (at least 6 months)
- Submit proof with S-3

## Part S-3

### Priority 2: Government Ownership

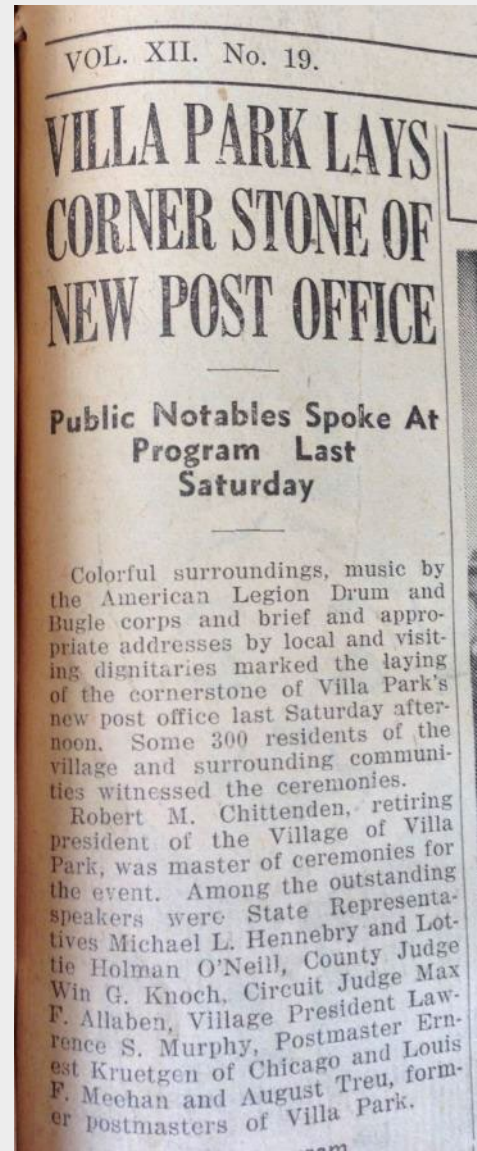
- If it's not obvious that the owning entity is/was a unit of government (i.e., "Village of Oswego"), you must provide proof of the entity's governmental status.

## Part S-3

### Priority 2: Government Ownership

Submitted proof may include:

- Deeds or other ownership documents from the county recorder
- Historic or current records, such as newspaper articles, that establish governmental ownership and duration
- Published histories or vetted documents, such as NRHP nominations, stating ownership and duration



## Part S-3

### Priority 2: Government Ownership

Submitted proof may include:

- Photographs of original cornerstone, plaque, or sign establishing governmental ownership
- Copies of original drawings with title blocks establishing governmental commissioning

REVISION	A	15-5-24		
	B	16-5-24		
REVISION	DATE	BRIEF	BY	
REVIEWED BY	NINTH NAVAL DISTRICT PUBLIC WORKS DEPARTMENT			
CHIEF OF MN				
APPROVED	Y&D DRAWING NO.			
<i>R.D. Spalding</i>	Y&D 188095			
PUBLIC WORKS OFFICER				
SHEET 5 OF 28 ACCOMPANYING ARCHITECTS SERVICE CONTRACT NO. NOY 5122	SKIDMORE, OWINGS & MERRILL ARCHITECTS CHICAGO, ILLINOIS			
CONSTRUCTION CONTRACT NO. NOY 4364	U.S. NAVAL TRAINING STATION GREAT LAKES, ILL.			
DRAWN BY: G.I.M.	WELFARE BUILDING			
TRACED BY	EXTERIOR ELEVATIONS			
CHECKED BY: KCA	SUBMITTED APRIL 6, 1942			
ARCHITECTS DWG. NO. 5	SKIDMORE, OWINGS & MERRILL ARCHITECTS <i>S.O. Owings</i>			



## Part S-3

### Priority 3: Census Tract

- Structure must be in a census tract with a median family income at or below the Illinois median family income, according to the most recent 5-year estimate from the American Community Survey (ACS), published by the U.S. Census Bureau
- SHPO will determine whether your project meets Priority 3



## Part S-3

### Priority 3: Census Tract

- For 2025 Application Round 1, Illinois' most recent 5-year-estimate median family income is **\$103,504**
- Two-step process on U.S. Census Bureau's webpages

<https://geocoding.geo.census.gov/geocoder/geographies/address?form>

<https://data.census.gov/>

# Priority 3: Census Tract

## Step A—Determine your census tract

**"FIND LOCATIONS USING..." OPTION**

One Line  
Address  
Address Batch

**"FIND GEOGRAPHIES USING..." OPTION**

One Line  
Address  
Address Batch  
Geographic Coordinates

**ABOUT DATA...**

Benchmarks  
Vintages

▼ Find Address Results

Street :

City :

State :

Zip :

Benchmark :  ▼

Vintage :  ▼

<https://geocoding.geo.census.gov/geocoder/geographies/address?form>

## Priority 3: Census Tract

### Step A—Determine your census tract

#### Census Tracts:

GEOID: 17167002801

CENTLAT: +39.7682687

AREAWATER: 0

STATE: 17

BASENAME: 28.01

OID: 20790364127764

LSADC: CT

FUNCSTAT: S

INTPTLAT: +39.7682687

NAME: Census Tract 28.01

OBJECTID: 66147

TRACT: 002801

CENTLON: -089.6725926

AREALAND: 1852095

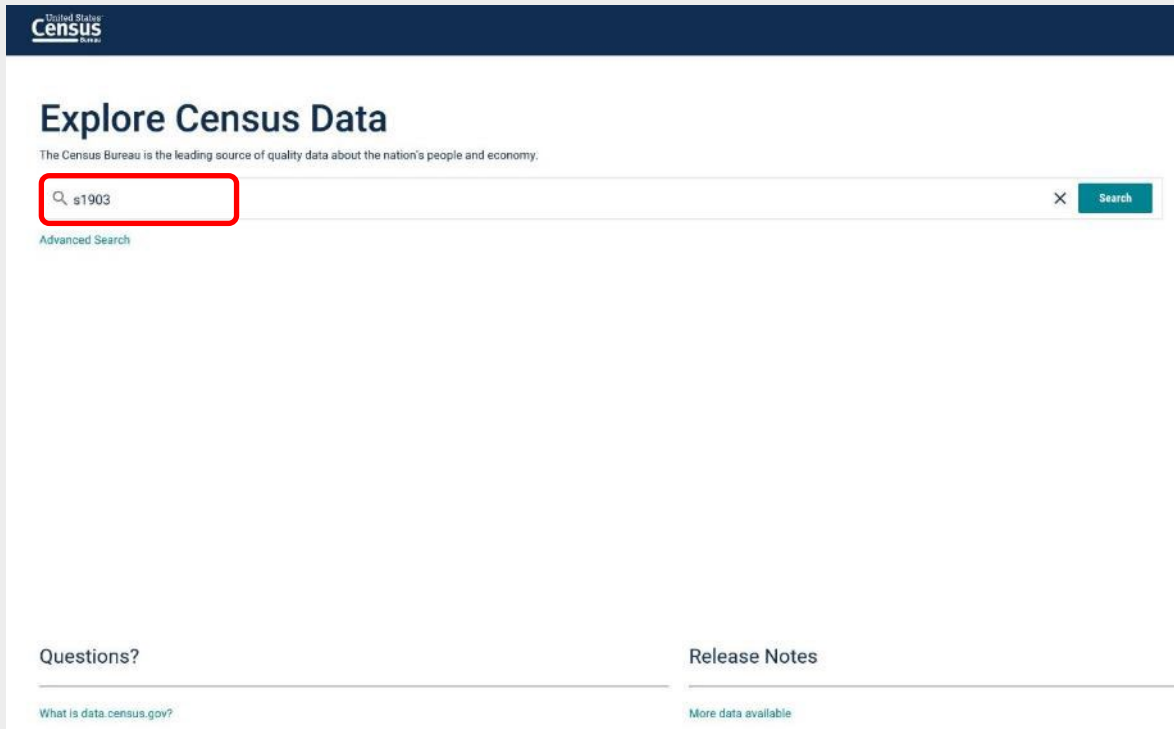
INTPTLON: -089.6725926

MTFCC: G5020

COUNTY: 167

## Priority 3: Census Tract

### Step B—Determine the median family income for your census tract



United States  
**Census**  
BUREAU

## Explore Census Data

The Census Bureau is the leading source of quality data about the nation's people and economy.

[Advanced Search](#)

[Questions?](#)

[Release Notes](#)

[What is data.census.gov?](#)

[More data available](#)

<https://data.census.gov/>

# Priority 3: Census Tract

## Step B—Determine the median family income for your census tract

United States Census Bureau

Search: s1903

ALL TABLES MAPS PAGES

About 4,885 results | Filter

### Tables

**MEDIAN INCOME IN THE PAST 12 MONTHS (IN 2018 INFLATION-ADJUSTED DOLLARS)**

Survey/Program: American Community Survey  
 Years: 2018,2017,2016,2015,2014,2013,2012,2011,2010 Table: S1903

	United States					
	Number		Percent Distribution		Median income (dollars)	
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate	Margin of Error
HOUSEHOLD INCOME BY R...						
Households	121,520,180	+/-153,217	121,520,180	+/-153,217	61,937	+/-94
One race--						
White	92,352,948	+/-110,884	76.0%	+/-0.1	65,902	+/-120
Black or African Ame...	15,097,600	+/-47,216	12.4%	+/-0.1	41,511	+/-183
American Indian and...	903,145	+/-15,989	0.7%	+/-0.1	44,772	+/-1,038

**AGE AND SEX**

Survey/Program: American Community Survey  
 Years: 2018,2017,2016,2015,2014,2013,2012,2011,2010 Table: S0101

**POPULATION 60 YEARS AND OVER IN THE UNITED STATES**

Survey/Program: American Community Survey  
 Years: 2018,2017,2016,2015,2014,2013,2012,2011,2010 Table: S0102

VIEW ALL TABLES (2440)

# Priority 3: Census Tract

## Step B—Determine the median family income for your census tract

1903 X Search

**MEDIAN INCOME IN THE PAST 12 MONTHS (IN 2018 INFLATION-ADJUSTED DOLLARS)**  
 Survey/Program: American Community Survey  
 TableID: S1903

Product: 2018 ACS 5-Year Estimates Subject Tables CUSTOMIZE TABLE

	United States					
	Number		Percent Distribution		Median income (dollars)	
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate	Margin of Error
▼ HOUSEHOLD INCOME BY RACE AND HIS...						
▼ Households	119,730,128	+/-232,429	119,730,128	+/-232,429	60,293	+/-140
▼ One race—						
White	91,831,095	+/-177,341	76.7%	+/-0.1	63,917	+/-128
Black or African American	14,683,705	+/-25,316	12.3%	+/-0.1	40,155	+/-116
American Indian and Alaska Native	869,951	+/-6,009	0.7%	+/-0.1	41,879	+/-311
Asian	5,566,667	+/-18,442	4.6%	+/-0.1	83,898	+/-294
Native Hawaiian and Other Pacific...	156,233	+/-2,411	0.1%	+/-0.1	61,354	+/-1,174
Some other race	4,213,366	+/-17,237	3.5%	+/-0.1	48,650	+/-188
Two or more races	2,407,111	+/-28,403	2.0%	+/-0.1	56,060	+/-336
Hispanic or Latino origin (of any race)	15,521,078	+/-39,908	13.0%	+/-0.1	49,225	+/-194
White alone, not Hispanic or Latino	81,417,177	+/-147,789	68.0%	+/-0.1	65,912	+/-141
▼ HOUSEHOLD INCOME BY AGE OF HOUS...						
15 to 24 years	4,470,130	+/-26,692	3.7%	+/-0.1	31,189	+/-89
25 to 44 years	38,854,562	+/-81,402	32.5%	+/-0.1	65,893	+/-277
45 to 64 years	46,347,808	+/-42,664	38.7%	+/-0.1	72,912	+/-246
65 years and over	30,057,628	+/-94,729	25.1%	+/-0.1	43,680	+/-60
▼ FAMILIES						
▼ Families	78,697,103	+/-218,118	78,697,103	+/-218,118	73,965	+/-215
With own children of householder un...	33,435,099	+/-176,525	42.5%	+/-0.1	71,048	+/-394
With no own children of householder...	45,262,004	+/-52,405	57.5%	+/-0.1	75,771	+/-144
▼ Married-couple families	57,816,948	+/-279,599	73.5%	+/-0.2	88,752	+/-210
With own children under 18 years	22,740,426	+/-202,033	28.9%	+/-0.2	95,854	+/-217
▼ Female householder, no husband pre...	15,058,180	+/-39,787	19.1%	+/-0.1	36,414	+/-75
With own children under 18 years	7,565,331	+/-23,604	10.1%	+/-0.1	27,335	+/-73

# Priority 3: Census Tract

## Step B—Determine the median family income for your census tract

United States  
**Census**  
Bureau

Q s1903

ALL TABLES MAPS PAGES

1332 Results **Filter** | Download

**MEDIAN INCOME IN THE PAST 12 MONTHS (IN 2018 INFLATION-ADJUSTED DOLLARS)**  
Survey/Program: American Community Survey  
TableID: S1903

	Number
	Estimate

**MEDIAN INCOME IN THE PAST 12 MONTHS (IN 2018 INFLATION-ADJUSTED DOLLARS)**  
Survey/Program: American Community Survey  
Years: 2018,2017,2016,2015,2014,2013,2012,2011,2010  
Table: S1903

# Priority 3: Census Tract

## Step B—Determine the median family income for your census tract

**Advanced Filters**

e.g. 336111 - Automobile Manufacturing

BROWSE FILTERS	GEOGRAPHY	WITHIN STATE	ILLINOIS	SANGAMON COUNTY, ILLINOIS
Topics	<input type="checkbox"/> Show Summary Levels	District of Columbia	Peoria County, Illinois	<input type="checkbox"/> Census Tract 24, Sangamon County, Illinois
<b>Geography</b>	Nation	Florida	Pulaski County, Illinois	<input type="checkbox"/> Census Tract 25, Sangamon County, Illinois
Years	Region	Georgia	Putnam County, Illinois	<input type="checkbox"/> Census Tract 26, Sangamon County, Illinois
Surveys	Division	Guam	Randolph County, Illinois	<input type="checkbox"/> Census Tract 27, Sangamon County, Illinois
Codes	State	Hawaii	Richland County, Illinois	<input type="checkbox"/> Census Tract 28.01, Sangamon County, Illinois
	County	Idaho	Rock Island County, Illinois	<input type="checkbox"/> Census Tract 28.02, Sangamon County, Illinois
	<b>Tract</b>	<b>Illinois</b>	Saline County, Illinois	<input type="checkbox"/> Census Tract 29, Sangamon County, Illinois
	Block Group	Indiana	Schuyler County, Illinois	<input type="checkbox"/> Census Tract 3, Sangamon County, Illinois
	Block	Iowa	Scott County, Illinois	<input type="checkbox"/> Census Tract 30, Sangamon County, Illinois
	Zip Code Tabulation Area (Five-Digit)	Kansas	Shelby County, Illinois	
	Elementary School District	Kentucky	St. Clair County, Illinois	
	Secondary School District	Louisiana	Stark County, Illinois	
	Unified School District	Maine	Stephenson County, Illinois	
	Congressional District	Maryland	Tazewell County, Illinois	

**Selected Filters:**

Census Tract 28.01, Sangamon County, Illinois



# Priority 3: Census Tract

## Step B—Determine the median family income for your census tract

### MEDIAN INCOME IN THE PAST 12 MONTHS (IN 2018 INFLATION-ADJUSTED DOLLARS)

Survey/Program: American Community Survey  
TableID: S1903

Product: 2018 ACS 5-Year Estimates Subject Tables

#### Census Tract 28.01, Sangamon County, Illinois

	Number		Percent Distribution		Median income (dollars)
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate
▼ HOUSEHOLD INCOME BY RACE AND HIS...					
▼ Households	1,461	+/-132	1,461	+/-132	45,632
▼ One race--					
White	1,176	+/-112	80.5%	+/-6.0	50,469
Black or African American	234	+/-97	16.0%	+/-6.1	27,738
American Indian and Alaska Native	0	+/-11	0.0%	+/-1.9	-
Asian	31	+/-21	2.1%	+/-1.4	-
Native Hawaiian and Other Pacific...	0	+/-11	0.0%	+/-1.9	-
Some other race	17	+/-26	1.2%	+/-1.7	-
Two or more races	3	+/-5	0.2%	+/-0.3	-
Hispanic or Latino origin (of any race)	28	+/-31	1.9%	+/-2.1	-
White alone, not Hispanic or Latino	1,165	+/-108	79.7%	+/-5.8	50,898
▼ HOUSEHOLD INCOME BY AGE OF HOUS...					
15 to 24 years	139	+/-80	9.5%	+/-5.3	45,391
25 to 44 years	511	+/-105	35.0%	+/-6.1	35,815
45 to 64 years	490	+/-83	33.5%	+/-5.0	57,632
65 years and over	321	+/-52	22.0%	+/-3.7	43,977
▼ FAMILIES					
▼ Families	742	+/-109	742	+/-109	59,423
With own children of householder un...	277	+/-96	37.3%	+/-11.1	29,975
With no own children of householder...	465	+/-102	62.7%	+/-11.1	77,788
▼ Married-couple families	440	+/-85	59.3%	+/-10.6	79,167

# Priority 3: Census Tract

## Step B—Determine the median family income for your census tract

- If no value, go to earlier versions of the S1903 table

**MEDIAN INCOME IN THE PAST 12 MONTHS (IN 2018 INFLATION-ADJUSTED DOLLARS)**  
Survey/Program: American Community Survey  
TableID: S1903

Product: 2018 ACS 5 Year Estimates Subject Tables

CUSTOMIZE TABLE

Census Tract 14, Sangamon County, Illinois

	Number		Percent Distribution		Median income (dollars)	
	Estimate	Margin of Error	Estimate	Margin of Error	Estimate	Margin of Error
HOUSEHOLD INCOME BY RACE AND HIS...						
Households	505	+/-69	505	+/-69	15,673	+/-6,104
One race-						
White	357	+/-74	70.7%	+/-10.6	14,336	+/-4,694
Black or African American	112	+/-55	22.2%	+/-10.4	-	**
American Indian and Alaska Native	10	+/-15	2.0%	+/-3.1	-	**
Asian	8	+/-12	1.6%	+/-2.2	-	**
Native Hawaiian and Other Pacific...	0	+/-11	0.0%	+/-5.3	-	**
Some other race	4	+/-6	0.8%	+/-1.2	-	**
Two or more races	14	+/-18	2.8%	+/-3.5	-	**
Hispanic or Latino origin (of any race)	0	+/-11	0.0%	+/-5.3	-	**
White alone, not Hispanic or Latino	357	+/-74	70.7%	+/-10.6	14,336	+/-4,694
HOUSEHOLD INCOME BY AGE OF HOUS...						
15 to 24 years	30	+/-27	5.9%	+/-5.2	-	**
25 to 44 years	182	+/-53	36.0%	+/-8.1	-	**
45 to 64 years	237	+/-51	46.9%	+/-9.8	14,176	+/-3,640
65 years and over	56	+/-27	11.1%	+/-5.0	12,896	+/-10,001
FAMILIES						
Families	77	+/-40	77	+/-40	-	**
With own children of householder un...	29	+/-33	37.7%	+/-30.7	-	**
With no own children of householder...	48	+/-27	62.3%	+/-30.7	-	**
Married-couple families	28	+/-20	36.4%	+/-23.8	-	**
With own children under 18 years	0	+/-11	0.0%	+/-29.2	-	**
Female householder, no husband pre...	49	+/-35	63.6%	+/-23.8	-	**
With own children under 18 years	29	+/-33	37.7%	+/-30.7	-	**
Male householder, no wife present	0	+/-11	0.0%	+/-29.2	-	**
With own children under 18 years	0	+/-11	0.0%	+/-29.2	-	**

# Priority 3: Census Tract

## Step B—Determine the median family income for your census tract

- If no value, go to earlier versions of the S1903 table

**MEDIAN INCOME IN THE PAST 12 MONTHS (IN 2015 INFLATION-ADJUSTED DOLLARS)**  
 Survey/Program: American Community Survey  
 TableID: S1903

Product: 2015 ACS 5-Year Estimates Subject Tables

CUSTOMIZE TABLE

Census Tract 14, Sangamon County, Illinois

	Total		Median income (dollars)	
	Estimate	Margin of Error	Estimate	Margin of Error
HOUSEHOLD INCOME BY RACE AND HISPANIC OR LATINO OR...				
Households	546	+/-63	19,829	+/-11,793
One race--				
White	83.0%	+/-9.8	17,837	+/-7,345
Black or African American	15.0%	+/-9.6	(X)	(X)
American Indian and Alaska Native	1.5%	+/-2.1	-	**
Asian	0.5%	+/-1.4	-	**
Native Hawaiian and Other Pacific Islander	0.0%	+/-4.9	-	**
Some other race	0.0%	+/-4.9	-	**
Two or more races	0.0%	+/-4.9	-	**
Hispanic or Latino origin (of any race)	1.6%	+/-2.9	-	**
White alone, not Hispanic or Latino	81.2%	+/-9.9	17,292	+/-7,886
HOUSEHOLD INCOME BY AGE OF HOUSEHOLDER				
15 to 24 years	5.3%	+/-4.2	(X)	(X)
25 to 44 years	29.1%	+/-8.0	(X)	(X)
45 to 64 years	51.3%	+/-8.9	(X)	(X)
65 years and over	14.3%	+/-5.5	(X)	(X)
FAMILIES				
Families	70	+/-43	76,429	+/-48,130
With own children of householder under 18 years	41.4%	+/-36.1	-	**
With no own children of householder under 18 years	58.6%	+/-36.1	68,250	+/-33,013
Married-couple families	58.6%	+/-36.1	68,250	+/-33,013
Female householder, no husband present	41.4%	+/-36.1	-	**
Male householder, no wife present	0.0%	+/-31.3	-	**
NONFAMILY HOUSEHOLDS				
Nonfamily households	476	+/-68	18,448	+/-6,926

## Priority 3: Census Tract

### Step B—Determine the median family income for your census tract

- ...and then compare the census tract value with the state median income estimate using the same 5-year estimate as was used for the census tract:
  - \$99,215 (2022 ACS 5-year estimate)
  - \$91,408 (2021 ACS 5-year estimate)
  - \$86,251 (2020 ACS 5-year estimate)
  - \$83,279 (2019 ACS 5-year estimate)
  - \$79,747 (2018 ACS 5-year estimate)
  - \$76,533 (2017 ACS 5-year estimate)
  - \$73,714 (2016 ACS 5-year estimate)
  - \$71,546 (2015 ACS 5-year estimate)
  - \$70,967 (2014 ACS 5-year estimate)
  - \$70,344 (2013 ACS 5-year estimate)

## Part S-3

### Priority 3: Census Tract

- If we cannot locate a value for a median income estimate for “Families” in any of the table S1903 versions on [data.census.gov](https://data.census.gov), your project cannot qualify for Priority 3 in this round
- Since the 5-year estimates are updated annually, we can revisit this priority in future rounds

Break

## Part S-3

### Priority 4: Development Partnership

- As of S-3 submittal (NOT including the S-3 corrective period), the project's development partnership must include at least one of the following:
  - Community Development Entity (CDE)
  - Low-profit organization
    - Benefit corporation
    - Low-profit limited liability company (L3C)
  - 501(c)(3) not-for-profit organization

## Part S-3

### Priority 4: Development Partnership

To assert this priority, applicant must provide:

1. Current affidavit included with the instructions, and
2. Proof that the “Development Partner” is a
  - CDE, or
  - benefit corporation, or
  - L3C, or
  - 501(c)(3)



## Part S-3

### Priority 4: Development Partnership

To assert this priority, applicant must provide:

1. Current affidavit attesting that the “Development Partner” is included in the development partnership
2. Affidavit must be:
  - signed by the Development Partner, and
  - signed by the applicant, and
  - respectively notarized

**DO NOT resubmit previously completed affidavits.  
Must complete anew each round.**

# Priority 4 Affidavit

## Affidavit Regarding Priority 4 for 2025 Round 1 of The Illinois Historic Preservation Tax Credit Program (35 ILCS 31/20(a)(4))

The undersigned, Applicant for the Illinois Historic Preservation Tax Credit Program, attest that as of the date of this project's Part S-3 submission for Round 1 2025 the qualified rehabilitation plan with NPS Project No. \_\_\_\_\_ includes in the development partnership (insert Development Partner name) \_\_\_\_\_, which is a (check one of the following):

- Community Development Entity (CDE)
- Low-profit organization
- Not-for-profit organization (as defined by IRC Section 501(c)(3))

Upon request, the undersigned will provide documentation or access to documentation to verify the information provided herein. The undersigned grants the State of Illinois permission to access material, documentation and other data required to verify this information. Under penalties of perjury, the undersigned swear the information provided herein, and in any verifying information, is true and correct and that any misrepresentation or failure to provide requisite information may subject the undersigned to civil and criminal penalties as provided by State and/or Federal law.

### Both signature Sections 1 and 2 below must be completed and notarized for Priority 4 consideration.

#### Section 1. Signature of Development Partner:

The undersigned representative of the Development Partner represents and certifies that he/she is authorized to execute this Affidavit.

Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_  
Organization's Employer Identification Number (EIN) \_\_\_\_\_

#### Notarization Section

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned notary public, satisfactory evidence of identification to be the person whose name is signed above, and swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Signature of Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

Place notary seal above

#### Section 2. Signature of Applicant: (Must be completed by the applicant for the Illinois Historic Preservation Certification Application form—Part 2, Part 2 Amendment, or Part 2 Supplement to the National Park Service.)

The undersigned representative of the Applicant represents and certifies that he/she is authorized to execute this Affidavit.

Name \_\_\_\_\_ Signature \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_

#### Notarization Section

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned notary public, satisfactory evidence of identification to be the person whose name is signed above, and swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Signature of Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

# Priority 4 Affidavit:

## ■ Attestation

**Affidavit Regarding Priority 4 for 2025 Round 1 of  
The Illinois Historic Preservation Tax Credit Program (35 ILCS 31/20(a)(4))**

The undersigned, Applicant for the Illinois Historic Preservation Tax Credit Program, attest that as of the date of this project's Part S-3 submission for Round 1 2025 the qualified rehabilitation plan with NPS Project No. \_\_\_\_\_ includes in the development partnership (*insert Development Partner name*)

- Community Development Entity (CDE)
- Low-profit organization
- Not-for-profit organization (as defined by IRC Section 501(c)(3))

Upon request, the undersigned will provide documentation or access to documentation to verify the information provided herein. The undersigned grants the State of Illinois permission to access material, documentation and other data required to verify this information. Under penalties of perjury, the undersigned swear the information provided herein, and in any verifying information, is true and correct and that any misrepresentation or failure to provide requisite information may subject the undersigned to civil and criminal penalties as provided by State and/or Federal law.

Both signature Sections 1 and 2 below must be completed and notarized for Priority 4 consideration.

**Section 1. Signature of Development Partner:**

The undersigned representative of the Development Partner represents and certifies that he/she is authorized to execute this Affidavit.

Name	Signature	Date
Title	Organization	
Organization's Employer Identification Number (EIN)		

*Notarization Section*

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned notary public, \_\_\_\_\_ (*name of document signer*) personally appeared, proved to me through satisfactory evidence of identification to be the person whose name is signed above, and swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
My Commission Expires

*Place notary seal above*

Affidavit Regarding Priority 4, 2025 Round 1

Page 1 of 2

# Priority 4 Affidavit:

- Development Partner and notary signatures

**Affidavit Regarding Priority 4 for 2025 Round 1 of  
The Illinois Historic Preservation Tax Credit Program (35 ILCS 31/20(a)(4))**

The undersigned, Applicant for the Illinois Historic Preservation Tax Credit Program, attest that as of the date of this project's Part S-3 submission for Round 1 2025 the qualified rehabilitation plan with NPS Project No. \_\_\_\_\_ includes in the development partnership (insert Development Partner name) \_\_\_\_\_, which is a (check one of the following):

- Community Development Entity (CDE)
- Low-profit organization
- Not-for-profit organization (as defined by IRC Section 501(c)(3))

Upon request, the undersigned will provide documentation or access to documentation to verify the information provided herein. The undersigned grants the State of Illinois permission to access material, documentation and other data required to verify this information. Under penalties of perjury, the undersigned swear the information provided herein, and in any verifying information, is true and correct and that any misrepresentation or failure to provide requisite information may subject the undersigned to civil and criminal penalties as provided by State and/or Federal law.

Both signature Sections 1 and 2 below must be completed and notarized for Priority 4 consideration.

**Section 1. Signature of Development Partner:**

The undersigned representative of the Development Partner represents and certifies that he/she is authorized to execute this Affidavit.

Name	Signature	Date
Title	Organization	
Organization's Employer Identification Number (EIN)		

*Notarization Section*

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned notary public, \_\_\_\_\_ (name of document signer) personally appeared, proved to me through satisfactory evidence of identification to be the person whose name is signed above, and swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
My Commission Expires

*Place notary seal above*

Affidavit Regarding Priority 4, 2025 Round 1

Page 1 of 2

## Priority 4 Affidavit:

- Applicant and notary signatures
- Must be completed by the current HPCA applicant
  - Not necessarily the original Pt2
  - Could be latest amendment or Pt3

**Section 2. Signature of Applicant:** (Must be completed by the applicant identified on the most recent Historic Preservation Certification Application form—Part 2, Part 2 Amendment, or Part 3—that was certified by the National Park Service.)

The undersigned representative of the Applicant represents and certifies that he/she is authorized to execute this Affidavit.

Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Organization \_\_\_\_\_

*Notarization Section*

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned notary public, satisfactory evidence of identification to be the person whose name is signed above, and swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Signature of Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

*Place notary seal above*

Affidavit Regarding Priority 4, 2025 Round 1

## Part S-3

### Priority 4: Development Partnership

To assert this priority, applicant must provide:

1. Current affidavit included with the instructions, and
2. Proof that the “Development Partner” is a
  - CDE, or
  - benefit corporation, or
  - L3C, or
  - 501(c)(3)

## Part S-3

### Priority 4: Development Partnership

To prove the Development Partner is a CDE, applicant must provide:

- CDE certification from the U.S. Dept. of the Treasury Community Development Financial Institutions Fund (CDFI Fund), *or*
- Printout/screen capture of the CDFI Fund website identifying the New Markets Tax Credit Program allocatee as a CDE:

[www.cdfifund.gov/awards/nmtc](http://www.cdfifund.gov/awards/nmtc)

## Part S-3

### Priority 4: Development Partnership

To prove that the Development Partner is a benefit corporation, the applicant must provide:

- A copy of a legal document proving the organization is a “benefit corporation,” as defined by the authorizing law in the state in which the organization was incorporated
- In Illinois, see [Public Act 097-0885](#)



## Part S-3

### Priority 4: Development Partnership

To prove that the Development Partner is a low-profit limited liability company (L3C), the applicant must provide:

- A copy of a legal document proving the organization is an L3C, as defined by the authorizing law in the state in which the organization was incorporated
- In Illinois, see [Public Act 096-0126](#)

## Part S-3

### Priority 4: Development Partnership

To prove that the Development Partner is a 501(c)(3), the applicant must provide:

- A copy of a determination letter from the IRS, *or*
- A printout/screen capture of the IRS Select Check website identifying the entity as tax exempt:  
[apps.irs.gov/app/eos/](https://apps.irs.gov/app/eos/)

**To be valid, proof must be dated within 24 months of Part S-3 submittal**

# Screen capture from the IRS Select Check website

The screenshot shows the IRS Select Check website interface. At the top, there is a dark blue header with the IRS logo on the left, a search bar, and navigation links for 'Help', 'News', and 'Language'. Two buttons, 'Charities & Nonprofits' and 'Tax Pros', are also visible. Below the header is a light blue navigation bar with tabs for 'File', 'Pay', 'Refunds', 'Credits & Deductions', and 'Forms & Instructions'. The main content area has a breadcrumb trail: 'Home > Tax Exempt Organization Search > A Safe Haven Foundation'. A link for '< Back to Search Results' is provided. The title 'A Safe Haven Foundation' is displayed in large, bold text, followed by the EIN '36-4444200' and location 'Chicago, IL, United States'. Two main sections are highlighted with blue underlines: 'Publication 78 Data' and 'Copies of Returns (990, 990-EZ, 990-PF, 990-T)'. The 'Publication 78 Data' section includes a description of eligible organizations, a note that the organization is on the list, and a deductibility code of 'PC'. The 'Copies of Returns' section lists four electronic copies of Forms 990 for the years 2020, 2019, 2018, and 2016, each with a right-pointing arrow icon.

**IRS**

Search

Help | News | Language

Charities & Nonprofits Tax Pros

File Pay Refunds Credits & Deductions Forms & Instructions

Home > Tax Exempt Organization Search > A Safe Haven Foundation

< [Back to Search Results](#)

## A Safe Haven Foundation

EIN: 36-4444200 | Chicago, IL, United States

### Publication 78 Data ⓘ

Organizations eligible to receive tax-deductible charitable contributions. Users may rely on this list in determining deductibility of their contributions.

**On Publication 78 Data List:** Yes

**Deductibility Code:** [PC](#)

### Copies of Returns (990, 990-EZ, 990-PF, 990-T) ⓘ

Electronic copies (images) of Forms 990, 990-EZ, 990-PF or 990-T returns filed with the IRS by charities and non-profits.

- > Tax Year 2020 Form 990
- > Tax Year 2019 Form 990
- > Tax Year 2018 Form 990
- > Tax Year 2016 Form 990

# Screen capture from the IRS Select Check website

The screenshot shows the IRS Select Check website interface. At the top, there is a search bar and navigation links for 'Charities & Nonprofits' and 'Tax Pros'. Below the navigation bar, there are tabs for 'File', 'Pay', 'Refunds', 'Credits & Deductions', and 'Forms & Instructions'. The main content area displays search results for 'A Safe Haven Foundation'. The organization's name is highlighted with a red box, and an arrow points to it from the text 'Matches the affidavit?'. Below the name, the EIN '36-4444200' is also highlighted with a red box. Further down, the 'Publication 78 Data' section is shown, with a red box around the text 'On Publication 78 Data List: Yes' and an arrow pointing to it from the text 'Not-for profit?'. The 'Copies of Returns' section is also visible, listing various tax forms.

Home > Tax Exempt Organization Search > A Safe Haven Foundation

< [Back to Search Results](#)

**A Safe Haven Foundation**

EIN: 36-4444200 | Chicago, IL, United States

**Publication 78 Data** ⓘ

Organizations eligible to receive tax-deductible charitable contributions. Users may rely on this list in determining deductibility of their contributions.

**On Publication 78 Data List: Yes**

Deductibility Code: [PC](#)

**Copies of Returns (990, 990-EZ, 990-PF, 990-T)** ⓘ

Electronic copies (images) of Forms 990, 990-EZ, 990-PF or 990-T returns filed with the IRS by charities and non-profits.

- > Tax Year 2020 Form 990
- > Tax Year 2019 Form 990
- > Tax Year 2018 Form 990
- > Tax Year 2016 Form 990

Matches the affidavit?

Not-for profit?

## Part S-3

### Priority 5: Disaster Declaration

- Structure must be in an area declared by the S-1 workshop an “Emergency Declaration” or “Major Disaster Declaration” under the “Robert T. Stafford Disaster Relief and Emergency Assistance Act”
- Declaration must < 3 years old from S-1 workshop
- Source of information is:  
[www.fema.gov/disaster/declarations](http://www.fema.gov/disaster/declarations)  
[www.fema.gov/openfema-data-page/disaster-declarations-summaries-v2](http://www.fema.gov/openfema-data-page/disaster-declarations-summaries-v2)
- SHPO will determine whether your project meets Priority 5

## Part S-3

### Priority 5: Disaster Declaration

- As of today—the day of the S-1 workshop—there are 4 federal emergency declarations made within the last 3 years: October 14, 2022 (FEMA-4676-DR), August 15, 2023 (updated on September 15, 2023) (FEMA-4728-DR), November 20, 2023 (FEMA-4749-DR), and September 20, 2024 (FEMA-4819-DR).

## Part S-3

### Priority 5: Disaster Declaration

- In 2025 Round 1, projects in the following counties will receive Priority 5: **Christian, Clark, Coles, Cook, Cumberland, De Witt, Douglas, Edgar, Fulton, Hancock, Henry, Macon, McDonough, Monroe, Morgan, Moultrie, Pike, Sangamon, Scott, St. Clair, Vermilion, Warren, Washington, Will, and Winnebago.**

# Part S-3:

- Section 1: Project Information
- Section 2: Project Expenditures
- Section 3: Priorities Asserted
- Section 4: Applicant Information

**ILLINOIS**  
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THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
**ILLINOIS HISTORIC TAX CREDIT PROGRAM**  
**PART S-3: VERIFICATION OF PRIORITIES**  
FOR ROUND 1, 2025  
SHPO must receive this form electronically by 5:00 PM CST, Wed., Mar. 12, 2025

1. **Project Information**  
Building Name: \_\_\_\_\_ NPS Project #: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_

2. **Project Expenditures** (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)  
**2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:**  
Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs): \_\_\_\_\_

**2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:**  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

3. **Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
 [Priority 2: Government Ownership](#)  
Priority 3: Census Tract  
 [Priority 4: Development Partnership](#)  
Priority 5: Disaster Declaration

4. **Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.


Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail form with attachments to SHPO.StateCredit@Illinois.gov as a single PDF file named in the following format: [project#]\_2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: [project#]\_2025Round1\_S-3



# Part S-3 Project Expenditures

- Complete either 2.A or 2.B
- Whichever you complete, do not leave its field blank or enter “\$0”

 THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
**ILLINOIS HISTORIC TAX CREDIT PROGRAM**  
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City: \_\_\_\_\_

2. **Project Expenditures** (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)  
2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:  
Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs): \_\_\_\_\_  
2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

3. **Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
 Priority 2: [Government Ownership](#)  
Priority 3: Census Tract  
 Priority 4: [Development Partnership](#)  
Priority 5: Disaster Declaration

4. **Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Signature: \_\_\_\_\_ E-mail: \_\_\_\_\_

E-mail form with attachments to SHPO.StateCredit@Illinois.gov as a single PDF file named in the following format: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf).

# Part S-3 Project Expenditures

- Fill out 2.A if you have:
  - F-HTC Part 2, or
  - F-HTC Part 3 and no cost certification
- Enter est. QREs incurred on or after 1/1/19

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1. **Project Information**  
Building Name: \_\_\_\_\_ NPS Project #: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_

2. **Project Expenditures (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)**

**2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:**  
Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs): \_\_\_\_\_

**2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:**  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

3. **Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
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Priority 3: Census Tract  
 [Priority 4: Development Partnership](#)  
Priority 5: Disaster Declaration

4. **Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Signature: \_\_\_\_\_ E-mail: \_\_\_\_\_

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# Part S-3 Project Expenditures

- If estimated QREs incurred on or after 1/1/19 exceed F-HTC est. QREs, we will use the F-HTC estimated QREs

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FOR ROUND 1, 2025  
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Building Name: \_\_\_\_\_ NPS Project #: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_

**2. Project Expenditures (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)**

**2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:**  
Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs): \_\_\_\_\_

**2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:**  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

**3. Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
 Priority 2: [Government Ownership](#)  
Priority 3: Census Tract  
 Priority 4: [Development Partnership](#)  
Priority 5: Disaster Declaration

**4. Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail form with attachments to SHPO.StateCredit@Illinois.gov as a single PDF file named in the following format: [project#]\_2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: [project#]\_2025Round1\_S-3

If no Part 3 yet and actual QREs might exceed Part 2 est. QREs...

...you may submit an F-HTC amendment to increase Part 2 est. QREs:

- Select “updates project data”
- State Part 2 est. QREs and revised est. QREs
- Submit directly to NPS, copy SHPO
- NPS must approve prior to 3/5/25

NPS Form 10-168b (Rev. 6/2023 v2)  
National Park Service  
OMB Control No. 1024-0009

### HISTORIC PRESERVATION CERTIFICATION APPLICATION AMENDMENT / ADVISORY DETERMINATION

Instructions: This page must bear the applicant's original signature and must be dated.

1. **Historic Property Name**  
Street \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_  
City \_\_\_\_\_

2. **This form**  includes additional information requested by NPS for an application currently on hold.  
 updates project data (start/completion dates, QREs, etc.), applicant, or contact information. (If only submitted by email directly to NPS, TPS@nps.gov with a copy to the SHPO.)  
 amends a previously submitted  Part 1  Part 2  Part 3 application.  
 requests an advisory determination that the completed phase \_\_\_\_\_ of \_\_\_\_\_ phases of this rehabilitation Standards for Rehabilitation. Phase completion date \_\_\_\_\_ Estimated rehabilitation cost \_\_\_\_\_

Summarize information here; continue on following page if necessary.

3. **Project Contact (if different from applicant)**  
Name \_\_\_\_\_  
Street \_\_\_\_\_  
Zip \_\_\_\_\_ Telephone \_\_\_\_\_ City \_\_\_\_\_ Company \_\_\_\_\_  
Email Address \_\_\_\_\_

4. **Applicant**  
I hereby attest that the information I have provided is, to the best of my knowledge, correct. I further attest that [check one or both boxes, as applicable]  
 I am the owner of the above-described property within the meaning of "owner" set forth in 36 CFR § 67.2 (2011), and/or  
 if I am not the fee simple owner of the above described property, the fee simple owner is aware of the action I am taking relative to this application, as noted in a written statement from the owner, a copy of which (i) either is attached to this application form and incorporated for purposes of this attestation, the singular shall include the plural wherever appropriate. I understand that knowing and willful falsification of this application may subject me to fines and imprisonment under 18 U.S.C. § 1001, which, under certain circumstances, provides for imprisonment.

Name \_\_\_\_\_  
Applicant Entity \_\_\_\_\_ Signature \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ SSN \_\_\_\_\_ Date \_\_\_\_\_  
Zip \_\_\_\_\_ Telephone \_\_\_\_\_ Email Address \_\_\_\_\_  
 Applicant, SSN, or TIN has changed since previously submitted application.

**NPS Official Use Only**  
The National Park Service has reviewed this amendment to the Historic Preservation Certification Application and has determined that the amendment:  
 meets the Secretary of the Interior's Standards for Rehabilitation.  
 will meet the Secretary of the Interior's Standard for Rehabilitation if the attached conditions are met.  
 does not meet the Secretary of the Interior's Standards for Rehabilitation.  
 updates the information on file and does not affect the certification.

Advisory Determinations:  
 The National Park Service has determined that the work completed in this phase is consistent with the Secretary of the Interior's Standards for Rehabilitation and any associated site work or new determination is advisory only. A formal certification of rehabilitation can be issued only after all rehabilitation work and any associated site work or new have been completed. This approval could be superseded if it is found that the overall rehabilitation does not meet the Secretary's Standards. A copy of provided to the Internal Revenue Service.

Date \_\_\_\_\_  
 NPS conditions or comments attached  
National Park Service Authorized Signature \_\_\_\_\_

# Part S-3 Project Expenditures

- Fill out 2.B if you have F-HTC Part 3 and a CPA-prepared cost certification
- Enter final QREs from cost cert.
- Enter final post-1/1/19 QREs from cost certification
- Submit cost cert. with S-3

**ILLINOIS**  
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RESOURCES

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**ILLINOIS HISTORIC TAX CREDIT PROGRAM**  
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Building Name: \_\_\_\_\_ NPS Project #: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
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2. **Project Expenditures** (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)  
2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:  
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**2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:**  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
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3. **Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
 [Priority 2: Government Ownership](#)  
Priority 3: Census Tract  
 [Priority 4: Development Partnership](#)  
Priority 5: Disaster Declaration

4. **Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail form with attachments to SHPO.StateCredit@Illinois.gov as a single PDF file named in the following format: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf).

# Part S-3 Project Expenditures

- Why are we bothering? So we can award realistic allocations to as many projects as possible

**ILLINOIS**  
DEPARTMENT OF  
NATURAL  
RESOURCES

THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
**ILLINOIS HISTORIC TAX CREDIT PROGRAM**  
**PART S-3: VERIFICATION OF PRIORITIES**  
FOR ROUND 1, 2025  
SHPO must receive this form electronically by 5:00 PM CST, Wed., Mar. 12, 2025

Building Name: \_\_\_\_\_ NPS Project #: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_

**2. Project Expenditures** (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)  
**2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:**  
Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs): \_\_\_\_\_

**2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:**  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

**3. Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
 [Priority 2: Government Ownership](#)  
Priority 3: Census Tract  
 [Priority 4: Development Partnership](#)  
Priority 5: Disaster Declaration

**4. Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail form with attachments to SHPO.StateCredit@Illinois.gov as a single PDF file named in the following format: [project#]\_2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: [project#]\_2025Round1\_S-3

## SHPO Ordering of Applications

After corrections deadline (4/4/25), SHPO will sort applications as follows:

1. Projects with 5 priorities in the order their S-2s were received
2. Projects with 4 priorities in the order their S-2s were received
3. Projects with 3 priorities in the order their S-2s were received
4. Projects with 2 priorities in the order their S-2s were received
5. Projects with 1 priority in the order their S-2s were received
6. Projects with 0 priorities in the order their S-2s were received

S-3 priority total takes precedence over S-2 arrival time

## SHPO Ordering of Applications

- SHPO starts with the complete application with the most priorities and whose S-2 was received first
- SHPO proceeds in descending order until the available allocation amount has been assigned

*Example:*

Project A: S-2 was the 1<sup>st</sup> received. S-3 asserts 3 priorities

Project B: S-2 was the 8<sup>th</sup> received. S-3 asserts 4 priorities

Project B would receive an allocation before Project A.



# SHPO Assigning Allocations

- Allocation will be the lesser of:
  - 25% of 2.A estimated post-1/1/19 QREs, or
  - 25% of 2.B final post-1/1/19 QREs, or
  - \$3 million
- ...depending on the remaining allocation amount

**ILLINOIS**  
DEPARTMENT OF  
NATURAL  
RESOURCES

THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
**ILLINOIS HISTORIC TAX CREDIT PROGRAM**  
**PART S-3: VERIFICATION OF PRIORITIES**  
FOR ROUND 1, 2025  
SHPO must receive this form electronically by 5:00 PM CST, Wed., Mar. 12, 2025

1. **Project Information**  
Building Name: \_\_\_\_\_ NPS Project #: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_

2. **Project Expenditures (fully complete either Section 2.A or Section 2.B; do not leave fields blank or enter \$0)**  
**2.A—If you have an approved F-HTC Part 2 or certified F-HTC Part 3 but no CPA-prepared Cost Certification, complete the following:**  
Estimated QREs incurred or to be incurred on and after 1/1/19 (cannot exceed F-HTC reported estimated QREs): \_\_\_\_\_

**2.B—If you have a certified F-HTC Part 3 and a CPA-prepared Cost Certification, complete the following:**  
Final certified QREs from Cost Certification (attach copy): \_\_\_\_\_  
Final certified QREs incurred on and after 1/1/19 from Cost Certification (attach copy): \_\_\_\_\_

3. **Priorities Asserted**  
If you are asserting Priority 2 and/or 4, check the appropriate box below and attach documentation for each, as per [program instructions](#). The SHPO has already determined whether your project meets Priorities 1, 3, and 5; please refer to [this list](#).

Priority 1: Border County  
 Priority 2: [Government Ownership](#)  
 Priority 3: Census Tract  
 Priority 4: [Development Partnership](#)  
Priority 5: Disaster Declaration

4. **Applicant Information**  
I hereby attest that all information contained in this application, including the attached documentation, is true to the best of my knowledge and belief.

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail form with attachments to SHPO.StateCredit@Illinois.gov as a single PDF file named in the following format: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf). The e-mail subject line should be: project#, 2025Round1\_S-3" (ex. 38097\_2025Round1\_S-3.pdf).

## SHPO Assigning Allocations

### Allocation ≠ tax credit

- Allocation = 25% of estimated or final (CPA-certified) post-1/1/19 QREs, up to \$3 million
- Credit = CPA-certified post-1/1/19 QREs, up to allocation amount and after issuance fee is paid
- Allocation & Credit = CPA Cost Certification must define post-1/1/19 QREs

## Announcing Allocations

On or before April 16, 2025, SHPO will:

- Email each S-3 applicant with allocation results
- Post on program website:
  - Summary of all S-3 applications, sorted by priority then by arrival time, and their respective allocations
  - Allocation amount available for the next application round





# Part S-3: Summary spreadsheet on SHPO website

S-2 (electronic submittal)		S-3 (priority assertion & project expenditures)											Q1		Q2	Q3
S-2 Date Stamp	IDNR Server Receipt ID	Total Priorities Met	Priority #1		Priority #2		Priority #3		Priority #4		Priority #5		Estimated Pt2 or Pt3 QREs	Estimated QREs on/after 1/1/19	QREs on/after 1/1/19 from Cost Certification	
			Asserted	Met	Asserted	Met	Asserted	Met	Asserted	Met	Asserted	Met				
2019-07-10 10:00:01.0537576	12	4	x	Y	x	Y	x	Y	x	Y	-	-	\$12,000,000.00	\$12,000,000.00		
2019-07-10 10:00:00.6474965	2	3			x	Y	x	Y	x	Y	-	-	\$123,400,000.00	\$92,056,397.00		
2019-07-10 10:00:00.7725003	4	3			x	Y	x	Y	x	Y	-	-	\$11,679,197.00	\$11,331,868.00		
2019-07-10 10:00:01.0537576	11	3			x	Y	x	Y	x	Y	-	-	\$5,500,000.00	\$5,500,000.00		
2019-07-10 10:00:01.2725134	25	3	x	Y	x	Y	x	Y			-	-	\$7,013,726.00	\$7,013,726.00		
2019-07-10 10:00:01.4600183	32	3	x	Y	x	Y	x	Y	x	N	-	-	\$7,800,000.00	\$2,662,520.00		
2019-07-10 10:00:01.5850215	40	3			x	Y	x	Y	x	Y	-	-	\$14,166,460.00	\$12,584,041.00		
2019-07-10 10:00:01.9912821	58	3			x	Y	x	Y	x	Y	-	-	\$15,800,000.00	\$13,998,996.00		
2019-07-10 10:00:01.0225063	9	2	x	Y			x	Y			-	-	\$12,000,000.00	\$8,850,000.00		
2019-07-10 10:00:01.1006336	15	2			x	Y	x	Y			-	-	\$12,800,000.00	\$4,760,000.00		
2019-07-10 10:00:01.1162593	16	2					x	Y	x	Y	-	-	\$7,802,034.00	\$7,802,034.00		
2019-07-10 10:00:01.1318844	19	2					x	Y	x	Y	-	-	\$7,599,072.00	\$5,152,143.00		
2019-07-10 10:00:01.3818910	29	2					x	Y	x	Y	-	-	\$9,158,910.00	\$9,158,910.00		
2019-07-10 10:00:02.0537838	60	2			x	Y	x	Y	x	N	-	-	\$9,830,000.00	\$9,830,000.00		
2019-07-10 10:00:00.6474965	1	1					x	Y			-	-	\$1,750,000.00	\$3,250,000.00		
2019-07-10 10:00:00.8506271	5	1							x	Y	-	-	\$23,991,354.00	\$23,032,464.00		
2019-07-10 10:00:00.8506271	6	1					x	Y			-	-	\$28,000,000.00	\$0.00		
2019-07-10 10:00:01.0225063	10	1					x	Y	x	N	-	-	\$3,100,000.00	\$3,100,000.00		
2019-07-10 10:00:01.2256369	23	1			x	Y	x	N	x	N	-	-	\$150,000,000.00	\$40,000,000.00		
2019-07-10 10:00:01.4287669	31	1							x	Y	-	-	\$67,004,950.00	\$67,004,950.00		
2019-07-10 10:00:02.7100509	86	1					x	Y	x	N	-	-	\$15,846,842.00	\$15,504,226.00		
2019-07-10 10:00:00.9131287	7	0					x	N			-	-	\$5,320,200.00	\$3,621,866.00		
2019-07-10 10:00:01.3662658	28	0					x	N			-	-	\$2,000,000.00	\$5,978,670.00		
2019-07-10 10:00:01.9600313	55	0							x	N	-	-	\$24,581,000.00	\$24,581,000.00		

**\$578,143,745.00 \$388,773,811.00**

# Part S-3: Summary spreadsheet on SHPO website

Estimates)			IDNR Analysis					
Q1	Q2	Q3	Eligible QREs (column Q3 or lesser of Q2 and Q1)	25% of Eligible QREs	25% of Eligible QREs up to \$3,000,000	Allocation Total Available in this Round	Allocation Amount	Allocatable Amount in Excess of Available Allocation
Estimated Pt2 or Pt3 QREs	Estimated QREs on/after 1/1/19	QREs on/after 1/1/19 from Cost Certification						
\$12,000,000.00	\$12,000,000.00		\$12,000,000.00	\$3,000,000.00	\$3,000,000.00	\$9,750,000.00	\$3,000,000.00	\$0.00
\$123,400,000.00	\$92,056,397.00		\$92,056,397.00	\$23,014,099.25	\$3,000,000.00	\$6,750,000.00	\$3,000,000.00	\$0.00
\$11,679,197.00	\$11,331,868.00		\$11,331,868.00	\$2,832,967.00	\$2,832,967.00	\$3,750,000.00	\$2,832,967.00	\$0.00
\$5,500,000.00	\$5,500,000.00		\$5,500,000.00	\$1,375,000.00	\$1,375,000.00	\$917,033.00	\$917,033.00	\$457,967.00
\$7,013,726.00	\$7,013,726.00		\$7,013,726.00	\$1,753,431.50	\$1,753,431.50	\$0.00	\$0.00	\$1,753,431.50
\$7,800,000.00	\$2,662,520.00		\$2,662,520.00	\$665,630.00	\$665,630.00	\$0.00	\$0.00	\$665,630.00
\$14,166,460.00	\$12,584,041.00		\$12,584,041.00	\$3,146,010.25	\$3,000,000.00	\$0.00	\$0.00	\$3,000,000.00
\$15,800,000.00	\$13,998,996.00		\$13,998,996.00	\$3,499,749.00	\$3,000,000.00	\$0.00	\$0.00	\$3,000,000.00
\$12,000,000.00	\$8,850,000.00		\$8,850,000.00	\$2,212,500.00	\$2,212,500.00	\$0.00	\$0.00	\$2,212,500.00
\$12,800,000.00	\$4,760,000.00		\$4,760,000.00	\$1,190,000.00	\$1,190,000.00	\$0.00	\$0.00	\$1,190,000.00
\$7,802,034.00	\$7,802,034.00		\$7,802,034.00	\$1,950,508.50	\$1,950,508.50	\$0.00	\$0.00	\$1,950,508.50
\$7,599,072.00	\$5,152,143.00		\$5,152,143.00	\$1,288,035.75	\$1,288,035.75	\$0.00	\$0.00	\$1,288,035.75
\$9,158,910.00	\$9,158,910.00		\$9,158,910.00	\$2,289,727.50	\$2,289,727.50	\$0.00	\$0.00	\$2,289,727.50
\$9,830,000.00	\$9,830,000.00		\$9,830,000.00	\$2,457,500.00	\$2,457,500.00	\$0.00	\$0.00	\$2,457,500.00
\$1,750,000.00	\$3,250,000.00		\$1,750,000.00	\$437,500.00	\$437,500.00	\$0.00	\$0.00	\$437,500.00
\$23,991,354.00	\$23,032,464.00		\$23,032,464.00	\$5,758,116.00	\$3,000,000.00	\$0.00	\$0.00	\$3,000,000.00
\$28,000,000.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$3,100,000.00	\$3,100,000.00		\$3,100,000.00	\$775,000.00	\$775,000.00	\$0.00	\$0.00	\$775,000.00
\$150,000,000.00	\$40,000,000.00		\$40,000,000.00	\$10,000,000.00	\$3,000,000.00	\$0.00	\$0.00	\$3,000,000.00
\$67,004,950.00	\$67,004,950.00		\$67,004,950.00	\$16,751,237.50	\$3,000,000.00	\$0.00	\$0.00	\$3,000,000.00
\$15,846,842.00	\$15,504,226.00		\$15,504,226.00	\$3,876,056.50	\$3,000,000.00	\$0.00	\$0.00	\$3,000,000.00
\$5,320,200.00	\$3,621,866.00		\$3,621,866.00	\$905,466.50	\$905,466.50	\$0.00	\$0.00	\$905,466.50
\$2,000,000.00	\$5,978,670.00		\$2,000,000.00	\$500,000.00	\$500,000.00	\$0.00	\$0.00	\$500,000.00
\$24,581,000.00	\$24,581,000.00		\$24,581,000.00	\$6,145,250.00	\$3,000,000.00	\$0.00	\$0.00	\$3,000,000.00
<b>\$578,143,745.00</b>	<b>\$388,773,811.00</b>		<b>\$383,295,141.00</b>	<b>\$95,823,785.25</b>	<b>\$47,633,266.75</b>	<b>\$0.00</b>	<b>\$9,750,000.00</b>	<b>\$37,883,266.75</b>

## Didn't receive an allocation?

- Same project can reapply in subsequent rounds
  - Must attend those rounds' S-1 workshops
- Statute does not prohibit completed projects from applying; QREs must be incurred after 1/1/19 *and* exceed starting adjusted basis
  - Projects placed into service 3 years ago from date of application may not be able to use the credit (amending state tax returns limited to 3 years)
- Single project may not receive more than \$3 million in state credits



## Didn't receive enough allocation?

- Projects receiving partial allocations may apply for the balance in subsequent rounds
  - Must attend those rounds' S-1 workshops
- Projects whose certified QREs > allocation may reapply for the balance in subsequent rounds
  - Must attend those rounds' S-1 workshops
- Projects that do not want their partial allocations can return them
- Single project may not receive more than \$3 million in state credits

## Rescinding allocations

- If there's lack of sufficient progress after allocation, the SHPO may require the allocatee to provide "sufficient evidence of reviewable progress"  
See: 35 ILCS 31/20.f
- Allocations can be rescinded
- If NPS closes the federal tax credit project file, allocation will be rescinded
- Rescinded allocations will be made available in future application rounds

## Now that you have an allocation, what now?

- Remember: Allocation  $\neq$  tax credit
- Continue to implement and finish your project
- Obtain a certified F-HTC Part 3 from the NPS
- Complete and fully sign the IL-HTC Certification of Qualified Rehabilitation Expenditures form

# IL-HTC Certification of Qualified Rehabilitation Expenditures

- Owner fills out and signs Sections 1 and 2

**ILLINOIS DEPARTMENT OF NATURAL RESOURCES**  
**ILLINOIS HISTORIC PRESERVATION TAX-CREDIT PROGRAM**  
**CERTIFICATION OF QUALIFIED REHABILITATION EXPENDITURES**

FEDERAL PROJECT NUMBER \_\_\_\_\_ DATE OF NPS CERTIFICATION OF PART 3 \_\_\_\_\_

**1. Name of property**  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

**2. Owner**  
 I hereby attest that all information contained in this application, including the documentation, is true to the best of my knowledge and belief. I am granting the State of Illinois access to material, documentation and other data required to verify application information.

Name \_\_\_\_\_ Signature \_\_\_\_\_  
 Organization \_\_\_\_\_ FEIN \_\_\_\_\_ Date \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**3. Expenditures**

Total of qualified rehabilitation expenditures (QRE)	\$ _____
Total of QRE incurred between 1/1/2019—12/31/2028	\$ _____
Total of non-qualified rehabilitation expenditures (non-QRE)	\$ _____
Total expenditures incurred (QRE plus non-QRE)	\$ _____
Qualified expenditure period: Start date _____	End date _____

**4. Adjusted basis on the first day the qualified rehab plan commenced**  
 \$ \_\_\_\_\_

**5. Project completion/placed in service date**  
 \$ \_\_\_\_\_

**6. Certification of costs**  
 I hereby certify the above expenses for the total project, the qualified rehabilitation expenditures (QREs), and the non-qualified rehabilitation expenditures, and that the total of QREs incurred between January 1, 2019 and December 31, 2028 exceeds the adjusted basis value of the historic structure on the first day the qualified rehabilitation plan commenced. This is a third-party certification conducted by a CPA, and appropriate examination was carried out. My examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and, accordingly, include examining, on a test basis, evidence supporting the calculation of QREs and performing such other procedures as I considered necessary in the circumstances. I believe that my examination provides a reasonable basis for the opinions expressed herein. In my professional opinion, the project's total QREs were calculated using the accrual method of accounting and determined in accordance with Section 47 of the Internal Revenue Code of 1986, as amended. I attest that my CPA license/certificate number is active and that there have been no enforcement, non-compliance or disciplinary actions taken against me by any relevant state licensure boards. I attest that the above information is true to the best of my knowledge and belief.

Name of CPA \_\_\_\_\_ Signature \_\_\_\_\_  
 Firm \_\_\_\_\_ CPA License # \_\_\_\_\_ Date \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**IDNR office use only**

Part 3 approved by NPS? Y/N Date \_\_\_\_\_  
 Allocation amount(s) \_\_\_\_\_ QREs and \_\_\_\_\_ Date(s) \_\_\_\_\_  
 Issuance fee to be requested \$ \_\_\_\_\_ credits eligible for issuance  
 Date fee requested \_\_\_\_\_  
 Date fee collected \_\_\_\_\_

# IL-HTC Certification of Qualified Rehabilitation Expenditures

- Third-party CPA fills out and signs Sections 3 through 6

ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
**ILLINOIS HISTORIC PRESERVATION TAX-CREDIT PROGRAM**  
**CERTIFICATION OF QUALIFIED REHABILITATION EXPENDITURES**

FEDERAL PROJECT NUMBER \_\_\_\_\_ DATE OF NPS CERTIFICATION OF PART 3 \_\_\_\_\_

1. **Name of property** \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

2. **Owner** \_\_\_\_\_  
 I hereby attest that all information contained in this application, including the documentation, is true to the best of my knowledge and belief. I am granting the State of Illinois access to material, documentation and other data required to verify application information.

Name \_\_\_\_\_ Signature \_\_\_\_\_  
 Organization \_\_\_\_\_ FEIN \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_  
 Email \_\_\_\_\_

3. **Expenditures**

Total of qualified rehabilitation expenditures (QRE)	\$ _____
Total of QRE incurred between 1/1/2019—12/31/2028	\$ _____
Total of non-qualified rehabilitation expenditures (non-QRE)	\$ _____
Total expenditures incurred (QRE plus non-QRE)	\$ _____
Qualified expenditure period: Start date _____	End date _____

4. **Adjusted basis on the first day the qualified rehab plan commenced** \$ \_\_\_\_\_

5. **Project completion/placed in service date** \$ \_\_\_\_\_

6. **Certification of costs** \$ \_\_\_\_\_

I hereby certify the above expenses for the total project, the qualified rehabilitation expenditures (QREs), and the non-qualified rehabilitation expenditures, and that the total of QREs incurred between January 1, 2019 and December 31, 2028 exceeds the adjusted basis value of the historic structure on the first day the qualified rehabilitation plan commenced. This is a third-party certification conducted by a CPA, and appropriate examination was carried out. My examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and, accordingly, include examining, on a test basis, evidence supporting the calculation of QREs and performing such other procedures as I considered necessary in the circumstances. I believe that my examination provides a reasonable basis for the opinions expressed herein. In my professional opinion, the project's total QREs were calculated using the accrual method of accounting and determined in accordance with Section 47 of the Internal Revenue Code of 1986, as amended. I attest that my CPA license/certificate number is active and that there have been no enforcement, non-compliance or disciplinary actions taken against me by any relevant state licensure boards. I attest that the above information is true to the best of my knowledge and belief.

Name of CPA \_\_\_\_\_ Signature \_\_\_\_\_  
 Firm \_\_\_\_\_ CPA License # \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_  
 Email \_\_\_\_\_

**IDNR office use only**

Part 3 approved by NPS? Y/N Date \_\_\_\_\_  
 Allocation amount(s) \_\_\_\_\_ QREs and \_\_\_\_\_ Date(s) \_\_\_\_\_  
 Issuance fee to be requested \$ \_\_\_\_\_ credits eligible for issuance  
 Date fee requested \_\_\_\_\_  
 Date fee collected \_\_\_\_\_

# IL-HTC Certification of Qualified Rehabilitation Expenditures

- Total QREs
- Total QREs on or after 1/1/19
- Total non-QREs
- QRE + non-QRE
- Expenditure period
- Adjusted basis at project start

ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
**ILLINOIS HISTORIC PRESERVATION TAX-CREDIT PROGRAM**  
**CERTIFICATION OF QUALIFIED REHABILITATION EXPENDITURES**

FEDERAL PROJECT NUMBER \_\_\_\_\_ DATE OF NPS CERTIFICATION OF PART 3 \_\_\_\_\_

1. **Name of property** \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

2. **Owner** \_\_\_\_\_  
 I hereby attest that all information contained in this application, including the documentation, is true to the best of my knowledge and belief. I am granting the State of Illinois access to material, documentation and other data required to verify application information.

Name \_\_\_\_\_ Signature \_\_\_\_\_  
 Organization \_\_\_\_\_ FEIN \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ Date \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

3. **Expenditures**

Total of qualified rehabilitation expenditures (QRE)	\$ _____
Total of QRE incurred between 1/1/2019—12/31/2028	\$ _____
Total of non-qualified rehabilitation expenditures (non-QRE)	\$ _____
Total expenditures incurred (QRE plus non-QRE)	\$ _____
Qualified expenditure period: Start date _____	End date _____

4. **Adjusted basis on the first day the qualified rehab plan commenced** \$ \_\_\_\_\_

5. **Project completion/placed in service date** \$ \_\_\_\_\_

6. **Certification of costs**

I hereby certify the above expenses for the total project, the qualified rehabilitation expenditures (QREs), and the non-qualified rehabilitation expenditures, and that the total of QREs incurred between January 1, 2019 and December 31, 2028 exceeds the adjusted basis value of the historic structure on the first day the qualified rehabilitation plan commenced. This is a third-party certification conducted by a CPA, and appropriate examination was carried out. My examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and, accordingly, include examining, on a test basis, evidence supporting the calculation of QREs and performing such other procedures as I considered necessary in the circumstances. I believe that my examination provides a reasonable basis for the opinions expressed herein. In my professional opinion, the project's total QREs were calculated using the accrual method of accounting and determined in accordance with Section 47 of the Internal Revenue Code of 1986, as amended. I attest that my CPA license/certificate number is active and that there have been no enforcement, non-compliance or disciplinary actions taken against me by any relevant state licensure boards. I attest that the above information is true to the best of my knowledge and belief.

Name of CPA \_\_\_\_\_ Signature \_\_\_\_\_  
 Firm \_\_\_\_\_ CPA License # \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**IDNR office use only**

Part 3 approved by NPS? Y/N \_\_\_\_\_ Date \_\_\_\_\_  
 Allocation amount(s) \_\_\_\_\_ QREs and \_\_\_\_\_ Date(s) \_\_\_\_\_  
 Issuance fee to be requested \$ \_\_\_\_\_  
 Date fee requested \_\_\_\_\_ credits eligible for issuance  
 Date fee collected \_\_\_\_\_

# IL-HTC Certification of Qualified Rehabilitation Expenditures

- Complete it
- Print it
- Sign it
- Scan it
- Email it to your project reviewer

**ILLINOIS DEPARTMENT OF NATURAL RESOURCES**  
**ILLINOIS HISTORIC PRESERVATION TAX-CREDIT PROGRAM**  
**CERTIFICATION OF QUALIFIED REHABILITATION EXPENDITURES**

FEDERAL PROJECT NUMBER \_\_\_\_\_ DATE OF NPS CERTIFICATION OF PART 3 \_\_\_\_\_

1. **Name of property** \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

2. **Owner**  
 I hereby attest that all information contained in this application, including the documentation, is true to the best of my knowledge and belief. I am granting the State of Illinois access to material, documentation and other data required to verify application information.

Name \_\_\_\_\_ Signature \_\_\_\_\_  
 Organization \_\_\_\_\_ FEIN \_\_\_\_\_ Date \_\_\_\_\_  
 Street \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ City \_\_\_\_\_  
 Email \_\_\_\_\_

3. **Expenditures**

Total of qualified rehabilitation expenditures (QRE)	\$ _____
Total of QRE incurred between 1/1/2019—12/31/2028	\$ _____
Total of non-qualified rehabilitation expenditures (non-QRE)	\$ _____
Total expenditures incurred (QRE plus non-QRE)	\$ _____
Qualified expenditure period: Start date _____	End date _____

4. **Adjusted basis on the first day the qualified rehab plan commenced**

5. **Project completion/placed in service date**

6. **Certification of costs**

I hereby certify the above expenses for the total project, the qualified rehabilitation expenditures (QREs), and the non-qualified rehabilitation expenditures, and that the total of QREs incurred between January 1, 2019 and December 31, 2028 exceeds the adjusted basis value of the historic structure on the first day the qualified rehabilitation plan commenced. This is a third-party certification conducted by a CPA, and appropriate examination was carried out. My examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and, accordingly, include examining, on a test basis, evidence supporting the calculation of QREs and performing such other procedures as I considered necessary in the circumstances. I believe that my examination provides a reasonable basis for the opinions expressed herein. In my professional opinion, the project's total QREs were calculated using the accrual method of accounting and determined in accordance with Section 47 of the Internal Revenue Code of 1986, as amended. I attest that my CPA license/certificate number is active and that there have been no enforcement, non-compliance or disciplinary actions taken against me by any relevant state licensure boards. I attest that the above information is true to the best of my knowledge and belief.

Name of CPA \_\_\_\_\_ Signature \_\_\_\_\_  
 Firm \_\_\_\_\_ CPA License # \_\_\_\_\_ Date \_\_\_\_\_  
 Street \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ City \_\_\_\_\_  
 Email \_\_\_\_\_

**IDNR office use only**

Part 3 approved by NPS? Y/N \_\_\_\_\_ Date \_\_\_\_\_  
 Allocation amount(s) \_\_\_\_\_  
 Issuance fee to be requested \$ \_\_\_\_\_ QREs and \_\_\_\_\_ Date(s) \_\_\_\_\_  
 Date fee requested \_\_\_\_\_ credits eligible for issuance  
 Date fee collected \_\_\_\_\_

# SHPO review of IL-HTC Certification of QREs

- Missing data and signatures
- Mathematical errors
- Issues with CPA attestation, license number, or status
  - SHPO will confirm CPA's status through CPAverify and state licensure or professional regulation boards



The screenshot shows the CPAverify website homepage. At the top, there is a navigation bar with the CPAverify logo (a blue checkmark in a circle) and the text "CPAverify". Below the logo, the navigation menu includes: START SEARCH, ABOUT US, PARTICIPATING STATES, CONTACT BOARDS, FILE A COMPLAINT, TERMS & CONDITIONS, and HOME.

On the left side, there is a testimonial box with a quote: "HR Directors have been looking for a way to ensure that someone who interviews - and lists CPA as a designation - is a verified professional. Can CPAverify help me with this process?" Below the quote, it says "ANSWER: Yes, CPAverify can be used to verify the status of a CPA." At the bottom of this box is a green button that says "START SEARCH".

The main content area features a "Welcome" heading. Below it, there is a paragraph: "Free and open to the public, CPAverify.org is a CPA lookup tool populated by official state regulatory data sent from Boards of Accountancy to a central database. The website represents the first ever single-source national database of licensed CPAs and CPA firms. Determine a CPA or CPA firm's credentials without having to search each of the 55 Boards of Accountancy website individually." Below this paragraph, it says: "Additionally, CPAverify.org also includes markers of enforcement, non-compliance or disciplinary action for added confidence in hiring a CPA." Below that, it says: "CPAverify provides several advantages including:" followed by a bulleted list:

- Giving the public confidence in hiring a CPA for personal or business purposes
- Assisting accounting firms in tracking their employees' license renewal dates
- Giving hiring managers a quick and easy way to verify pre-hire credentials
- Dissuading fraudulent use of the CPA designation while simultaneously promoting its value

On the right side of the main content area, there is a photograph of four business professionals (three men and one woman) in business attire, gathered around a laptop computer, looking at the screen.



## IL-HTC Acceptance Letter

- If SHPO accepts your completed Certification of QREs, it will email the applicant a letter that:
  - Accepts the form
  - States the amount of issuable IL credit
  - Requests issuance fee (= 2% of value of IL credit)
- Mail check payable to IDNR with the NPS project number in the memo line to:

Illinois Department of Natural Resources  
Attention: Carey L. Mayer  
One Natural Resources Way  
Springfield, Illinois 62702-1271

## IL-HTC Acceptance Letter

- Remember: Allocation  $\neq$  tax credit
- A project could receive less credit than allocated:
  - If 25% of certified QREs  $<$  Allocation, then:  
IL-HTC = 25% of certified QREs
  - “Over-allocations” will be added to the program’s current allocation total
- A project could receive less credit than eligible:
  - If Allocation  $<$  25% of certified QREs, then:  
IL-HTC = Allocation
  - Project can apply for balance in subsequent rounds


## What if the project received an allocation but...

- ...doesn't have NPS-certified Part 3?
- ...doesn't have a completed and signed IL-HTC Certification of Qualified Rehabilitation Expenditures form?
- ...post-1/1/19 QREs do not exceed adjusted basis?
- ...doesn't pay the issuance fee?

Answer: **No credit issued**

# IL-HTC Certificate

- SHPO deposits check then submits Certificate for signature
- SHPO emails Certificate to applicant and IDOR
- Applicant begins claiming on next or amended IL tax return
- Per statute, applicant must attach a copy to IL tax return



**Illinois Historic Preservation Tax Credit Program**  
**STATE INCOME-TAX CREDIT CERTIFICATE**

NPS Project Number: 12,345

Qualified Historic Structure Name & Address: Thomas Manufacturing  
145 North Main Street  
Peoria, IL 61603

Qualified Expenditure Period: 3/1/2019 to 10/5/2020

Qualified Taxpayer Name: Thomas Building, LLC

Qualified Taxpayer Contact Name: Bill Hillshire

Qualified Taxpayer Mailing Address: 343 North Main  
Peoria, IL 61603

Qualified Taxpayer E-mail: bill@thomasllc.com

Qualified Taxpayer Phone Number: 815-123-1234

Qualified Taxpayer FEIN or SSN: 00-00-0000

Qualified Rehabilitation Expenditures: \$9,435,098

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**Eligible Illinois State Income-Tax Credit:** **\$2,358,774.50**

The State Historic Preservation Office in the Illinois Department of Natural Resources has reviewed the application, which includes the Certification of Qualified Rehabilitation Expenditures by an independent CPA, and has determined that the Qualified Taxpayer is entitled to the Illinois State Income-Tax Credit set forth above, pursuant to the Illinois Historic Preservation Tax Credit Program (35 ILCS 5/227 and 35 ILCS 31/1 et. seq.). The Qualified Taxpayer must attach a copy of this tax credit certificate to the Illinois tax return on which the credits are to be claimed, as per 35 ILCS 31/10c.

\_\_\_\_\_  
State Historic Preservation Office Representative  
Office of Realty and Capital Planning  
Illinois Department of Natural Resources  
Date \_\_\_\_\_

\_\_\_\_\_  
Robert Appleman, DSHPO, Director  
Office of Realty and Capital Planning  
Illinois Department of Natural Resources  
Date \_\_\_\_\_

\_\_\_\_\_  
Colleen Callahan, Director & State Historic Preservation Officer  
Illinois Department of Natural Resources  
Date \_\_\_\_\_

# QUESTIONS?

Anna Margaret Barris

217-785-7929

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Darius Bryjka

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darius.bryjka@illinois.gov

Anthony Rubano

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anthony.rubano@illinois.gov

<https://dnrhistoric.illinois.gov/preserve/statecredit.html>