

| | Attendee Name | Attendee Organization | Attendee Phone # | Attendee E-mail | Project Name/Street Address | Project City | NPS Project # | NPS Pt2 or Pt3 Certification Date |
|----|------------------------|--------------------------------|------------------|-----------------|--------------------------------------------------------------------------------|--------------------------------------|---------------|-----------------------------------|
| 1 | Jon Davidshofer | Economic Growth Corporation | | | Shimer Square - 203 E Seminary St | Mount Carroll | 40655 | 2/19/2020 |
| 2 | JHM BERGMAN | JNP BLOOMINGTON, LP | | | | | | |
| 3 | RACHEL BARNHART | MACKOSTIE HISTORIC | | | BLOOMINGTON HIGH SCHOOL 510 EAST WASHINGTON ST | BLOOMINGTON, IL 61701 | 35092 | 12/21/18 |
| 4 | " | " | | | CHICAGO AND NORTHWESTERN RAILROAD BUILDING | 226 West Jackson Bldg, CHICAGO 60606 | 39624 | 8/14/19 |
| 5 | " | " | | | CHICAGO MTS-INFIRMARY BUILDINGS, EAST DIMMICK HALL, CHILDRENS POOL/ROCK GARDEN | 5801 PULASKI RD CHICAGO 60646 | 39611 | 2/21/20 |
| 6 | " | " | | | HOTEL SURREY 5016 N. WINTHROP AVE | CHICAGO, IL 60640 | 36981 | 9/19/18 |
| 7 | " | " | | | HOTEL WAKKEN 5012 N. WINTHROP AVE | CHICAGO, IL 60640 | 36982 | 9/19/18 |
| 8 | " | " | | | LARKIN HOME FOR CHILDREN - 1212 LARKIN AVE | ELGIN, IL 60123 | 38866 | 3/1/19 |
| 9 | " | " | | | PULLMAN BLOCK HOUSES 11127-11129 S. LANGLEY 704-706 E. 112TH ST | CHICAGO, IL 60628 | 33720 | 5/5/16 |
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|----|-------------------|----------------------------|------------------|-----------------|--------------------------------------------------------------|--------------|---------------|-----------------------------------|
| 1 | CHRISTOPHER USLER | MACROSTIE HISTORIC | | | West Pullman Elementary School 11441 South Pennell Avenue | Chicago | 37622 | Part 2 6/18/18 |
| 2 | CHRISTOPHER USLER | MACROSTIE HISTORIC | | | URBANA - LINCOLN HOTEL 300 South BROADWAY AVENUE | URBANA | 41121 | 1/16/20 |
| 3 | Rick LAWRENCE | BRIGHT NEW DAY, INC. | | | 518 EAST MONROE Street | SPRINGFIELD | 30681 | 6/3/16 |
| 4 | Rick LAWRENCE | BRIGHT NEW DAY, INC. | | | 524 EAST MONROE Street | SPRINGFIELD | 28279 | 6/3/16 |
| 5 | Ashley Server | Gary W Anderson Architects | | | can Varsity Theater 51-53 E Main | Champaign | 41139 | 2/10/20 |
| 6 | _____ | _____ | | | Vrinar's Confectionery 55 E Main | " | 41421 | 2/10/20 |
| 7 | _____ | _____ | | | First National Bank 270 E Main | " | 41045 | 2/22/20 |
| 8 | _____ | _____ | | | Kaskaskia Hotel | LaSalle | 35384 | 1/13/20 |
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|----|-------------------|-------------------------|------------------|-----------------|----------------------------------------------------------------|--------------|------------------------------------------|-----------------------------------|-------|
| 1 | ETHEL FOREMAN | WPDG | [REDACTED] | [REDACTED] | 221 E. 49th St | Chicago | 33991 | 8/30/18 | |
| 2 | ETHEL FOREMAN | WPDG | | | 3300 S Federal | Chicago | 35905 | 9/18/18 | |
| 3 | NATHAN WATSON | KASKASKIA DEV. LLC | | | Kaskaskia Hotel / 217 Marquette #629 2nd St, LaSalle, IL | LaSalle | 35384 | 1/13/20 | |
| 4 | NATHAN WATSON | CL REAL ESTATE DEV. LLC | | | Carson Pirie Scott Founders Dept. Store 814-820 LaSalle St. | Ottawa | 36611 | 1/19/18 | |
| 5 | NATHAN WATSON | CL REAL ESTATE DEV. LLC | | | Woolworth Building / 822-824 LaSalle St. | Ottawa | 36612 | 1/19/18 | |
| 6 | FRANK BUTTERFIELD | LANDMARKS ILLINOIS | | | | | | | |
| 7 | Kim Clever | BORMAN & CO | | | | | Garfield School 1518 25th Ave Col 265 | Moline | 33265 |
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