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MORGAN COUNTY, ILLINOIS  
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AGREEMENT  
BETWEEN  
ILLINOIS DEPARTMENT OF CONSERVATION  
AND  
ART ASSOCIATION OF JACKSONVILLE

BY: *Debra R. Brown*

THIS AGREEMENT, made and entered into this 6th day of March, 1981, by and between the Illinois Department of Conservation, hereinafter called the Department; and Art Association of Jacksonville, hereinafter called Association.

WHEREAS, the Department has transferred, awarded and paid to the Association an historic preservation fund grant in the amount of Twenty-five Thousand Dollars (\$ 25,000.00) which sum was granted to the Department by the United States Department of Interior for preservation of the Strawn Art Gallery in Jacksonville, Morgan County, Illinois under the provisions of the National Historic Preservation Act of 1966 (P.L. 89-665) as amended;

WHEREAS, this grant is used exclusively for the purpose and scope of work relating to the historic preservation of Strawn Art Gallery as specified in the application from the Department to the United States Department of Interior, as amended from time to time by the Department and the Association;

WHEREAS, the historic preservation work accomplished under this grant is in accordance with the "Secretary of the Interior's Standards for Historic Preservation Projects" as evidenced in plans, specifications, detailed descriptions or other materials submitted to the Department and to the United States Department of Interior, and in accordance with recommendations and standards set forth;

WHEREAS, the award to the Association does not preclude the Association or subsequent owners of the Strawn Art Gallery from applying for, and being considered without prejudice for federal grants as may be necessary to preserve fully the Strawn Art Gallery, except that no duplication shall exist in the work;

NOW THEREFORE, in consideration to the mutual advantages resulting from the respective obligations assumed under this AGREEMENT:

The Association Agrees:

1. To maintain financial and administrative records pertaining to this grant award for at least three (3) years following the completion of all project work conducted under the grant, or until an audit of the records has been accomplished;
2. To assume the cost of continued maintenance and repair of the property so as to preserve the architectural, historical, or archaeological integrity of the property for the specified period of time in order to protect and enhance those qualities that made the property eligible for listing on the National Register of Historic Places.

The Department Agrees:

1. To report to the United States Department of Interior when any part of this agreement and its covenants as it relates to the Federal administration of the grant, are not satisfied so that appropriate action may be taken;
2. To make periodic inspections of the site and facilities;
3. To recommend normal and routine preventive care of those areas and facilities of the Strawn Art Gallery affected by this historic preservation grant, and the Department may proceed to enforce this provision through appropriate legal action.

THIS AGREEMENT SHALL BE EFFECTIVE for a period of five (5) years from the date of project completion, January 29, 1981 through January 28, 1986, and shall be recorded in the Office of the Recorder of Deeds of Morgan County, Illinois, against the land whose legal description is as follows:

Lot One (1) in Block Seventeen (17) in the City Addition to the City of Jacksonville, except the South One Hundred Twenty (120) feet and the East Forty-one (41) feet thereof, the said Addition being located in Sections Sixteen (16), Seventeen (17), Twenty (20) and Twenty-one (21) all in Township Fifteen (15) North, Range Ten (10) West of the Third Principal Meridian according to the plat thereof recorded in Morgan County, Illinois.

ACCORDINGLY, the parties have executed this agreement on the day and year first above written.

Illinois Department of Conservation

*David Kenney*

David Kenney, Director

Witness:

*Alvin E. Richter*

Notary Public Seal

Art Association of Jacksonville

*Lois Beckus* President

Witness:

*Alvin E. Richter*

Notary Public Seal