AGREEMENT BETWEEN ILLINOIS DEPARTMENT OF CONSERVATION AND MR. HANS FRIEDMAN

THIS AGREEMENT, made and entered into this 5th day of December, 1979, by and between the Illinois Department of Conservation, hereinafter called Conservation; and Mr. Hans Friedman, hereinafter called Hans Friedman.

WHEREAS, Conservation has transferred, awarded and paid to Hans Freidman an historic preservation annual program grant in the amount of sixteen thousand dollars (\$ 16,000.00) which sum was granted to Conservation by the United States Heritage Conservation and Recreation Service for preservation of the Carter House, 1024 Judson Avenue in Evanston, Cook County, Illinois under the provisions of the National Historic Preservation Act of 1966 (PL 89-665) as amended;

WHEREAS, this grant is used exclusively for the purpose and scope of work relating to the historic preservation of the Carter House as specified in the application from Conservation to the Heritage Conservation and Recreation Service, as amended from time to time by Conservation and Hans Friedman;

WHEREAS, the historic preservation work accomplished under this grant is in accordance with the "Secretary of the Interior's Standards for Historic Preservation Projects" as evidenced in plans, specifications, detailed descriptions or other materials submitted to Conservation and to the Heritage Conservation and Recreation Service, and in accordance with recommendations and standards set forth;

WHEREAS, Federal funds were not used as all or part of its matching share under this program unless otherwise provided by Federal legislation (except for Housing and Urban Development's Community Development Block Grants and General Revenue Sharing Monies);

WHEREAS, the award to Hans Friedman does not preclude Hans Friedman or subsequent owners of the Carter House from applying for, and being considered without prejudice for Federal grants as may be necessary to preserve fully the Carter House except that no duplication shall exist in the work;

NOW THEREFORE, in consideration to the mutual advantages resulting from the respective obligations assumed under this AGREEMENT:

Hans Friedman agree(s):

107-15-125/541062 CM

1. To maintain financial and administrative records pertaining to this grant award for at least three (3) years following the completion of all project work conducted under the grant, or until an audit of the records has been accomplished;

2. To comply with the requirements of Conservation and the Heritage Conservation and Recreation Service to assume the cost of continued maintenance and repair of the property so as to preserve the architectural. historical, or archeological integrity of the property for the specified period of time in order to protect and enhance those qualities that made the property cligible for listing on the National Register of Historic Places.

> COOK COUNTY, ILLINOIS FILED FOR RECORD

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Conservation agrees;

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1. To report to the Heritage Conservation and Recreation Service when any part of this agreement and its covenants as it relates to the Federal administration of the grant, are not satisfied so that appropriate action may be taken;

2. To make periodic inspections of the site and facilities;

3. To recommend normal and routine preventive care of those areas and facilities of the Carter House affected by this historic preservation grant; and Conservation may proceed to enforce this provision through appropriate legal action.

THIS AGREEMENT SHALL BE EFFECTIVE for a period of five (5) years from the date of project completion, November 1, 1979 through November 1, 1984, and shall be recorded in the Office of the Recroder of Deeds of Cook County, Illinois, against the land whose legal description is as follows:

Lots 17 and 18 in Block 2 in White's Addition to Evanston, in the NE 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 1024 Judson Avenue, Evanston, Illinois.

ACCORDINGLY, the parties have executed this agreement on the day and year first above written.

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ILLINOIS DEPARTMENT OF CONSERVATION

David Kenney, Director

Mr. Hans Friedman

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