AGREEMENT BETWEEN ILLINOIS DEPARTMENT OF CONSERVATION AND LEON E. JESKE AND EDWARD J. HAAS

THIS AGREEMENT, made and entered into this $\underline{6}$ day of $\underline{10LY}$, 1982 by and between the Illinois Department of Conservation, hereinafter called the Department; and Leon E. Jeske and Edward J. Haas, hereinafter called Jeske/Haas;

WHEREAS, the Department has transferred, awarded and paid to Jeske/Haas an Historic Preservation Fund annual project grant in the amount of Twenty Thousand Dollars (\$ 20,000.00) which sum was granted to the Department by the United States Department of the Interior, National Park Service for preservation of Cattle Bank, located at 102 East University Avenue, Champaign, Champaign County, Illinois, under the provisions of the National Historic Preservation Act of 1966 (PL 89-665) as amended;

WHEREAS, this grant is used exclusively for the purpose and scope of work relating to the historic preservation of Cattle Bank, located at 102 East University Avenue, as specified in the application from the Department to the National Park Service, as amended from time to time by the Department and Jeske/Haas;

WHEREAS, the historic preservation work accomplished under this grant is in accordance with the "Secretary of the Interior's Standards for Historic Preservation Projects" as evidenced in plans, specifications, detailed descriptions or other materials submitted to the Department and to the National Park Service, and in accordance with recommendations and standards set forth;

WHEREAS, a Covenant is required on a property receiving grant assistance whenever the owner and/or the project sponsor has accrued certain tangible benefits. The owner and/or the project sponsor will make the site available for interested parties on selected days of the year;

WHEREAS, if the Cattle Bank, located at 102 East University Avenue, is made available through a rental arrangement to organizations other than Jeske/Haas for various general public functions, Jeske/Haas shall secure a signed Title VI Assurance from the renter stating that the renter shall not descriminate against individuals on the basis of race, creed, color, or national origin while using the facility. WHEREAS, the award to Jeske/Haas does not preclude Jeske/Haas or subsequent owners of Cattle Bank, located at 102 East University Avenue, from applying for, and being considered without prejudice for federal funds as may be necessary to preserve fully Cattle Bank, located at 102 East University Avenue, provided that subsequent project undertakings shall in no way duplicate work accomplished under this award;

NOW THEREFORE, in consideration of the mutual advantages resulting from the respective obligations assumed under this AGREEMENT:

Jeske/Haas Agree:

- 1. To maintain financial and administrative records pertaining to this grant award for at least three (3) years following the completion of all project work conducted under this grant, or until all claims and audit findings involving the project have been resolved;
- 2. To comply with the requirements of the Department and the National Park Service to assume the cost of continued maintenance and repair of the property so as to preserve the architectural, historical, or archaeological integrity of the property for the specified period of time in order to protect and enhance those qualities that made the property eligible for listing on the National Register of Historic Places.

The Department Agrees:

- To report to the National Park Service when any part of this agreement and its Covenants as it relates to the federal administration of the grant, are not satisfied so that appropriate legal action may be taken;
- 2. To make periodic inspections of the site and facilities;
- 3. To recommend normal and routine preventive care of those areas and facilities of Cattle Bank, located at 102 East University Avenue, affected by this historic preservation grant; and the Department may proceed to enforce this provision through appropriate legal action.

THIS AGREEMENT SHALL BE IN FORCE from July 7, 1982 until August 17, 2007, and shall be recorded in the Office of the Recorder of Deeds of Champaign County, Illinois against the land whose legal description is as follows:

Commencing at the Southwest corner of Lot 118 of Subdivision of the North One-half of Lot 2 of the Southwest Quarter of Section 7, Township 19 North, Range 9 East of the Third Principal Meridian, thence East 22 feet, thence North 80 feet, thence West 22 feet, thence South 80 feet to the point of beginning, situated in the City of Champaign, Champaign County, Illinois, said premises being otherwise known and described as Lot 8 of a Subdivision of Lots 116,117 and 118 in the North One-half of Lot 2 of the Southwest Quarter of Section 7, Township 19 North, Range 9 East of the Third Principal Meridian in the City of Champaign, situated in Champaign County, Illinois;

ACCORDINGLY, the parties have executed this agreement on the day and year first

written above.

ILLINOIS DEPARTMENT OF CONSERVATION

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David Kenney

Witness: . zker

LEON E. JESKE

EDWARD J. HAAS

Witness: MY COMMISSION EXPIRES JULY 13, 1982

Barban), feeler Notary Public Seal

PRETALED BY:

ILL. DEPT. of CONSERVATION LINCOLN TOWER PLAZA 524 SOUTH SECOND ST. SPRING FIELD, ILL. 62706